

Council Meeting Minutes

Meeting Number: 9
April 3, 2024, 1:00 PM
Live streamed

Roll Call	Mayor Frank Scarpitti Deputy Mayor Michael Chan Regional Councillor Jim Jones Regional Councillor Joe Li Regional Councillor Alan Ho Councillor Keith Irish	Councillor Reid McAlpine Councillor Karen Rea Councillor Andrew Keyes Councillor Amanda Collucci Councillor Juanita Nathan Councillor Isa Lee
Regrets	Councillor Ritch Lau	
Staff	Andy Taylor, Chief Administrative Officer Trinela Cane, Commissioner, Corporate Services Claudia Storto, City Solicitor and Director of People Services Morgan Jones, Commissioner, Community Services Bryan Frois, Manager, Executive Operations & Strategic Initiatives Joseph Silva, Treasurer Kimberley Kitteringham, City Clerk Martha Pettit, Deputy City Clerk Hristina Giantsopoulos, Election/Council & Committee Coordinator	Frank Clarizio, Director, Engineering Giulio Cescato, Director of Planning & Urban Design Mark Visser, Senior Manager Financial Strategy & Investments Stephanie DiPerna, Director, Building Standards John Wong, Technology Support Specialist II Chris Rickett, Director, Economic Development, Culture and Entrepreneurship Darryl Lyons, Deputy Director, Planning & Urban Design Evan Manning, Senior Planner, Heritage

Alternate formats for this document are available upon request

1. CALL TO ORDER

The meeting of Council convened at 1:07 PM on April 3, 2024. Mayor Frank Scarpitti presided.

INDIGENOUS LAND ACKNOWLEDGEMENT

We begin today by acknowledging the traditional territories of Indigenous peoples and their commitment to stewardship of the land. We acknowledge the communities in circle. The North, West, South and Eastern directions, and Haudenosaunee, Huron- Wendat, Anishnabeg, Seneca, Chippewa, and the Mississaugas of the Credit peoples. We share the responsibility with the caretakers of this land to ensure the dish is never empty and to restore relationships that are based on peace, friendship, and trust. We are committed to reconciliation, partnership and enhanced understanding.

2. DISCLOSURE OF PECUNIARY INTEREST

There were no disclosures of pecuniary interest.

3. APPROVAL OF PREVIOUS MINUTES

3.1 COUNCIL MINUTES - MARCH 20, 2024

Moved by Councillor Isa Lee

Seconded by Councillor Keith Irish

1. That the Minutes of the Council Meeting held on March 20, 2024, be adopted.

Carried

3.2 SPECIAL COUNCIL MINUTES - MARCH 22, 2024

Moved by Councillor Juanita Nathan

Seconded by Councillor Reid McAlpine

1. That the Minutes of the Special Council Meeting held on March 22, 2024, be adopted.

Carried

4. PRESENTATIONS

5. DEPUTATIONS

- 5.1 DEPUTATION - ITEM 8.2.1 - RECOMMENDATION REPORT -
DESIGNATION OF PRIORITY PROPERTIES - PHASE VIII (16.11.3)

Moved by Councillor Karen Rea
Seconded by Councillor Reid McAlpine

That the following deputation providing comments regarding the above listed item be received for information purposes:
(Item 8.2.1)

- Nicolas Minovski, 7801 Ninth Line (Ward 7): “Watson and Jane Collinson House”

Carried

6. COMMUNICATIONS

There were no communications.

7. PROCLAMATIONS

7.1 PROCLAMATION AND FLAG RAISING REQUESTS (3.4)

There were no proclamations.

8. REPORT OF STANDING COMMITTEE

8.1 REPORT NO. 11 DEVELOPMENT SERVICES PUBLIC MEETING (MARCH 19, 2024)

Moved by Regional Councillor Joe Li
Seconded by Regional Councillor Jim Jones

That the report of the Development Services Public Meeting be received & adopted. (Item 1):

Carried

8.1.1 PUBLIC MEETING INFORMATION REPORT, APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT TO PERMIT A 49-UNIT TOWNHOUSE DEVELOPMENT AT 4038 AND 4052 HIGHWAY 7 EAST, WARD 3, FILE NO. PLAN 23 146079 (10.3, 10.5)

Moved by Regional Councillor Joe Li
Seconded by Regional Councillor Jim Jones

1. That the written submission by Tracy Yang be received; and,

2. That the report entitled “PUBLIC MEETING INFORMATION REPORT, Applications for Official Plan and Zoning By-law Amendment to permit a 49-unit townhouse development at 4038 and 4052 Highway 7 East, Ward 3, File No. PLAN 23 146079”, be received; and,
3. That the Record of the Public Meeting held on March 19, 2024 with respect to the proposed Official Plan and Zoning By-law Amendment applications, be received; and,
4. That the applications by Scardred 7 Company Ltd. for a proposed Official Plan and Zoning By-law Amendment (PLAN 23 146079) be approved and the draft implementing Official Plan Amendment and Zoning By-law Amendment be finalized and enacted without further notice; and further,
5. That staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2 REPORT NO. 12 DEVELOPMENT SERVICES COMMITTEE (MARCH 26, 2024)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

That the report of the Development Services Committee be received & adopted.
(Items 1 to 7):

Carried

8.2.1 RECOMMENDATION REPORT - DESIGNATION OF PRIORITY PROPERTIES - PHASE VIII (16.11.3)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the Staff report, dated March 26, 2024, titled, "RECOMMENDATION REPORT, Designation of Priority Properties – Phase VIII”, be received; and,
2. That the June 14, 2023, recommendation from the Heritage Markham Committee, in support of the designation of the

following properties under Part IV, Section 29 of the Ontario Heritage Act (in accordance with Appendix 'B'), be received as information:

- 10982 Highway 48 (Ward 6): “Joseph and Frances Hoover House”; and,
 - 11287 McCowan Road (Ward 6): “Abraham and Veronica Lehman House”; and,
 - 7801 Ninth Line (Ward 7): “Watson and Jane Collinson House”; and,
 - 7871 Ninth Line (Ward 7): “Henry and Agnes Rowed House”; and,
 - 6742 Steeles Avenue East (Ward 7): “Isaac and Emma Reesor House”; and,
3. That Council state its intention to designate 10982 Highway 48 (Ward 6) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
 4. That Council state its intention to designate 11287 McCowan Road (Ward 6) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
 5. That Council state its intention to designate 7801 Ninth Line (Ward 7) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
 6. That Council state its intention to designate 7871 Ninth Line (Ward 7) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
 7. That Council state its intention to designate 6742 Steeles Avenue East (Ward 7) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
 8. That if there are no objections to the designation in accordance with the provisions of the Ontario Heritage Act, the Clerk’s Department be authorized to place a designation by-law before Council for adoption; and,

9. That if there are any objections in accordance with the provisions of the Ontario Heritage Act, the matter return to Council for further consideration; and further,
10. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.2 RECOMMENDATION REPORT - OBJECTIONS TO NOTICES OF INTENTION TO DESIGNATE - PHASE V PROPERTIES (16.11.3)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the Staff report, dated March 26, 2024, titled "RECOMMENDATION REPORT, Objections to Notices of Intention to Designate – Phase V Properties", be received; and,
2. That the written objection to designation under the Ontario Heritage Act as submitted on behalf of the property owner of 11120 Highway 48 (Ward 6), be received as information; and,
3. That the written objection to designation under the Ontario Heritage Act as submitted on behalf of the property owner of 11274 Highway 48 (Ward 6), be received as information; and,
4. That Council affirm its intention to designate 11120 Highway 48 (Ward 6) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
5. That Council affirm its intention to designate 11274 Highway 48 (Ward 6) under Part IV, Section 29 of the Ontario Heritage Act in recognition of its cultural heritage significance; and,
6. That the Clerk's Department be authorized to place designation by-laws before Council for adoption; and,
7. That the Clerk's Department be authorized to publish and serve notices of Council's adoption of the designation by-laws as per the requirements of the Ontario Heritage Act; and further,
8. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.3 RECOMMENDATION REPORT, REQUEST FOR DEMOLITION – 50 TO 52 NELSON STREET, MARKHAM VILLAGE HERITAGE CONSERVATION DISTRICT (WARD 4) (16.11)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the March 26, 2024, report titled “RECOMMENDATION REPORT, Request for Demolition – 50 to 52 Nelson Street, Markham Village Heritage Conservation District (Ward 4)”, be received; and,
2. That Council supports the proposed demolition of the non-heritage dwelling at 50 to 52 Nelson Street, as per Section 42 of the *Ontario Heritage Act*; and further,
3. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.4 RECOMMENDATION REPORT 404 MAJOR MAC WEST DEVELOPMENTS LIMITED AT MARKLAND STREET, ZONING BY-LAW AMENDMENT APPLICATION TO PERMIT A MOTOR VEHICLE SALES AND REPAIR ESTABLISHMENT ON THE WEST SIDE OF MARKLAND STREET,

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the report dated March 26, 2024, titled “RECOMMENDATION REPORT, 404 Major Mac West Developments Limited, Zoning By-law Amendment Application to permit a motor vehicle sales and repair establishment on the west side of Markland Street, north of Major Mackenzie Drive (Ward 2), File PLAN 23 116352”, be received; and,
2. That the amendment to Zoning By-law 177-96, as amended, be approved and the draft implementing Zoning By-law, attached as

Appendix ‘A’, be finalized and enacted, without further notice; and further,

3. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.5 RECOMMENDATION REPORT, 2814712 ONTARIO LTD. (VICTOR HUANG) C/O MALONE GIVEN PARSONS. LTD. AT 347 MAIN STREET N, APPLICATION FOR DRAFT PLAN OF SUBDIVISION TO CREATE ONE DEVELOPMENT BLOCK AND ONE DAYLIGHT TRIANGLE BLOCK

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the report dated March 26, 2024, 2023 titled, “RECOMMENDATION REPORT, 2814712 Ontario Ltd. (Victor Huang) c/o Malone Given Parsons. Ltd., Application for Draft Plan of Subdivision to create one development block and one daylight triangle block to facilitate 14 townhouse dwellings at 347 Main Street N, Markham Village (Ward 5) File PLAN 21 140439 (Related File Plan 19 123553)”, be received; and,
2. That the Condominium Declaration include a clause to advise any future owner that the Subject Lands are within a Heritage Conservation District, and that any exterior alternations to the dwelling would require a Heritage Permit.
3. That the Draft Plan of Subdivision 19TM-21013 application be approved in principle subject to conditions attached hereto as Appendix ‘A’; and,
4. That the Director of Planning and Urban Design or designate, be the delegated authority to issue Draft Plan Approval, subject to the conditions set out in Appendix ‘A’, as may be amended by the Director of Planning and Urban Design or designate; and,
5. That Draft Plan approval for Draft Plan of Subdivision 19TM-21013 application lapse after a period of three (3) years from the date of Council approval in the event that a Subdivision Agreement is not executed within that period; and,

6. That servicing allocation for a maximum of 14 units be assigned to Draft Plan of Subdivision 19TM-21013; and,
7. That the City reserves the right to revoke or reallocate servicing allocation should the proposed development not proceed in a timely manner; and further,
8. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.6 RECOMMENDATION REPORT, ULTRASTOR INC. AT 7528, 7530, AND 7550 WOODBINE AVENUE, ZONING BY-LAW AMENDMENT APPLICATION TO PERMIT THE DEVELOPMENT OF A COMMERCIAL SELF-STORAGE FACILITY AT THE NORTH END OF 7528, 7530, AND 7550 WOODBINE AVENUE

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the report. dated March 26, 2024, titled “RECOMMENDATION REPORT, UltraStor Inc., Zoning By-law Amendment Application to permit the development of a commercial self-storage facility at the north end of 7528, 7530, and 7550 Woodbine Avenue (Ward 8). File PLAN 23 117840”, be received; and,
2. **That the communication submitted by Warren Gonsalves on March 19, 2024, be received; and,**
3. That the amendment to Zoning By-law 108-81, as amended, be approved and the draft implementing Zoning By-law, attached as Appendix ‘A’, be finalized and brought to a future Council meeting for enactment without further notice; and,
4. That the Owner shall continue to conduct the monitoring of site conditions including all of the City approved erosion and sediment control measures, on a weekly basis, to ensure are that adjacent properties are not adversely impacted by development activity on the Subject Lands; and further,
5. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.7 BILL 131, GO TRANSIT STATION FUNDING ACT, 2023 (CITY-WIDE) (5.14)

L. Cheah, ext. 4838 / M. Visser, ext. 4260

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the staff report titled “Bill 131, GO Transit Station Funding Act, 2023 (City-wide)” be received; and,
2. That Council request the Province to allow municipalities to calculate their Station Contribution Fee in a similar manner to Hard Development Charges and align the eligible capital costs to the Development Charge regime, specifically including land and study-related costs; and,
3. That Council request the Province to provide clarification on the following matters:
 - a. Whether there will be a mechanism for municipalities to collect Station Contribution Fees, or similar contributions, from benefiting developers in advance of their developments occurring, to reduce cash flow risks; and,
 - b. How future GO Transit stations will be funded if a municipality does not use the new Station Contribution Fee and if this represents a shift in responsibility for funding GO Transit stations, from the Province to municipalities; and,
 - c. Whether developers have an ability to ‘opt out’ of participation, once a municipality is prescribed, and the background study process is undertaken; and,
 - d. Whether the new Station Contribution Fee may be levied either on a municipal-wide or area-specific basis; and,
 - e. With the type of development costs or charge reductions that municipalities will be required to provide to developers to offset the new Station Contribution Fee,

- i. whether the quantum of those offsets must be commensurate/equal to additional costs associated with the new fee; and,
 - ii. in a two-tier municipal jurisdictional structure where the upper-tier municipality levies the fee, whether a local municipal offset would satisfy this requirement; and,
 - iii. if the offset is increased development density, how would it apply if the increased density has already been granted; and,
- f. Whether a Station Contribution Fee can be levied for a GO station that has yet to be supported by Metrolinx or an existing station that requires upgrades; and,
- 4. That this resolution be forwarded by the City Clerk to the Ministry of Infrastructure and York Region; and further,
- 5. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.2.8 CELEBRATE MARKHAM GRANT PROGRAM 2024-2025 – APRIL 1, 2024 – MARCH 31, 2025 – FUNDING APPROVALS (10.16)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

- 1. That the report titled, “Celebrate Markham Grant Program 2024-2025 – April 1, 2024 – March 31, 2025 – Funding Approvals” be received; and,
- 2. That the deputations made by Brian Rowsell, Paul Ciccini, and Heather Cook made to Development Services Committee on March 26, 2024 be received; and,
- 3. That Council approve the recommendations of the Interdepartmental Staff Review Committee in Attachment 1, which includes 67 Celebrate Markham applicants for community-led events and programs, totaling \$236,000 conditional on applicants adhering to the Celebrate Markham Guidelines; and,

4. That Council approve \$84,000 for City led events and programs; and, That Council approve \$30,000 for the Markham Arts Council annual programs and activities conditional on receiving and approving 2023/2024 audited financial statements; and,
5. That Council approve \$50,000 in additional funding support for Major Community Festivals that meet the criteria set out in this report; and,
6. That Council approve \$11,975 to be allocated to cover the 2023 Canada Day budget deficit; and, That the unallocated Celebrate Markham Community Grant Program funding of \$42,300 be carried forward to the 2025-26 Celebrate Markham funding stream; and,
7. That any unallocated Celebrate Markham Community Grant Program funding from 2023-24 be carried forward to the 2025-26 Celebrate Markham funding stream; and further,
8. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.3 REPORT NO. 13 DEVELOPMENT SERVICES COMMITTEE (APRIL 2, 2024)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

That the report of the Development Services Committee be received & adopted.
(Items 1 to 3):

Carried

8.3.1 RECOMMENDATION REPORT, PROPOSED AMENDMENT TO THE ONTARIO HERITAGE ACT, REMOVAL OF LISTED PROPERTIES FROM REGISTER (16.11)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the staff report, dated April 2, 2024, titled "Recommendation Report, Proposed Amendment to the *Ontario Heritage Act*, Removal of Listed Properties from Register", be received; and,

2. That as per the Heritage Markham Committee recommendation attached as Appendix 'A' to this report, the Mayor or City Clerk be authorized to send this report and a letter to Doug Ford, Premier of Ontario, with copies to Michael Ford, Minister of Citizenship and Multiculturalism; Peter Bethlenfalvy, Minister of Finance; and John Ecker, Chair, Ontario Heritage Trust, requesting that Subsection 27(16) of the *Ontario Heritage Act* be amended to extend the deadline involving the removal of listed properties from a municipal heritage register for an additional five years from January 1, 2025 to January 1, 2030; and further,
3. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.3.2 RECOMMENDATION REPORT, REQUEST FOR FUNDING ASSISTANCE, GROUP OF SEVEN THORNHILL HERITAGE PLAQUE RECOGNITION PROJECT (16.11)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the staff report, dated April 2, 2024, titled, "Recommendation Report, Request for Funding Assistance, Group of Seven Thornhill Heritage Plaque Recognition Project", be received; and,
2. That the concept of the Thornhill Historical Society's Group of Seven Thornhill Heritage Plaque Recognition Project is supported and that the City provide financial assistance for each plaque consistent with funding provided through the City's 'Interpretive Plaques for Properties of Cultural Heritage Value or Interest in Heritage Conservation Districts' program at a total cost of \$700.00; and,
3. That the funding be provided from the Heritage Preservation Account (087 2800 115); and further,
4. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

8.3.3 MARKHAM CENTRE AUTOMOBILITY DEMONSTRATION ZONE MICROMOBILITY PILOT (10.0)

Moved by Regional Councillor Jim Jones

Seconded by Regional Councillor Joe Li

1. That the report entitled “Markham Centre Automobility Demonstration Zone Micro-Mobility Pilot” be received; and,
2. That the deputation by Randy Peddigrew made at the April 2, 2024 Development Services Committee meeting be received; and,
3. That the City opt into participating in O.Reg 389/19 - Pilot Project - Electric Kick-Scooters; and,
4. That City Staff be directed to deliver a micro-mobility pilot in Markham Centre Demonstration Zone, with the boundaries being Highway 7 to the north, Highway 407 to the south, Warden Avenue in the west, and Kennedy Road in the east, to assess the uptake and impact of the use of micro-mobility solutions in the City and report back to Council in Q2 2025 with details of the pilot; and,
5. **That City Staff examine the possibility of expanding the pilot to include First Markham Centre, the Markham Civic Centre, and the area South of the 407; and,**
6. That City Staff be authorized to enter into an agreement to the satisfaction of the Director of Engineering and Director of Operations with Scooty Mobility Incorporated to undertake a micro-mobility pilot in Markham Centre; and,
7. That City Staff be directed to bring forward all necessary by-laws and by-law amendments to permit and regulate the use of e-scooters in the Markham Centre Demonstration Zone, in accordance with the Provincial Pilot (ON Reg. 389/19); and further,
8. That City Staff be authorized and directed to do all things necessary to give effect to this resolution.

Carried

9. MOTIONS

There were no motions.

10. NOTICE OF MOTION TO RECONSIDER

There were no notices of motion to reconsider.

11. NEW/OTHER BUSINESS

There was no new/other business.

12. ANNOUNCEMENTS

There were no announcements.

13. BY-LAWS - THREE READINGS

Moved by Deputy Mayor Michael Chan

Seconded by Councillor Andrew Keyes

That By-laws 2024-56 to 2024-67 be given three readings and enacted.

Carried

Three Readings

- 13.1 BY-LAW 2024-56, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “SAVAGE-SHELL-DENNIE HOUSE” 10737 VICTORIA SQUARE BLVD

The Savage-Schell-Dennie House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.2 BY-LAW 2024-57, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “HENRY AND ELIZABETH WIDEMAN HOUSE” 11120 HIGHWAY 48

The Henry and Elizabeth Wideman House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.3 BY-LAW 2024-58, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “ALEXANDER AND MARY LEE HOUSE” 11137 MCCOWAN ROAD

The Alexander and Mary Lee House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.4 BY-LAW 2024-59, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “MELVILLE CHURCH” 11248 KENNEDY ROAD

The Melville Church is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.5 BY-LAW 2024-60, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “CHRISTIAN AND ANNA HOOVER HOUSE” 11274 HIGHWAY 48

The Christian and Anna Hoover House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.6 BY-LAW 2024-61, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “THOMAS READ HOUSE” 3056 ELGIN MILLS ROAD EAST

The Thomas Read House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.7 BY-LAW 2024-62, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “LYON-SHELL-FRISBY HOUSE” 3575 ELGIN MILLS ROAD EAST

The Lyon-Schell-Frisby House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.8 BY-LAW 2024-63, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “SAMUEL AND ROSANNA KENDRICK HOUSE” 4822 NINETEENTH AVENUE

The Samuel and Rosanna Kendrick House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.9 BY-LAW 2024-64, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “GROVE COTTAGE” 6084 NINETEENTH AVENUE

The Grove Cottage is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.10 BY-LAW 2024-65, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “PATTON-SEWELL HOUSE” 6731 FOURTEENTH AVENUE

The Patton-Sewell House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

- 13.11 BY-LAW 2024-66, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “ALEC AND EMILY ARMSTRONG HOUSE” 7831 HIGHWAY 7 EAST

The Alec and Emily Armstrong House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

13.12 BY-LAW 2024-67, A BY-LAW TO DESIGNATE A PROPERTY AS BEING OF CULTURAL HERITAGE VALUE OR INTEREST “MARTIN AND ANNIE HOOVER HOUSE” 7882 HIGHWAY 7 EAST

The Martin and Annie Hoover House is recommended for designation under Part IV, Section 29 of the Ontario Heritage Act as a property of cultural heritage value or interest.

Carried

14. CONFIRMATORY BY-LAW - THREE READINGS

Moved by Councillor Amanda Collucci

Seconded by Councillor Keith Irish

That By-law 2024-55 be given three readings and enacted.

Three Readings

BY-LAW 2024-55 A BY-LAW TO CONFIRM THE PROCEEDINGS OF THE COUNCIL MEETING OF APRIL 3, 2024.

Carried

15. ADJOURNMENT

Moved by Regional Councillor Alan Ho

Seconded by Councillor Juanita Nathan

That the Council meeting of April 3, 2024 be adjourned at 1:36 PM.

Carried

Kimberley Kitteringham

City Clerk

Frank Scarpitti

Mayor