

EXPLANATORY NOTE

BY-LAW NO. 2007-169

A By-law to amend By-law 177-96, as amended

F. S. Swan Lake Developments Ltd.

Blocks 11 and 29, Plan 65M-3482

Part of Lots 16 and 17, Concession 8

The proposed by-law amendment applies to Blocks 11 and 29, Plan 65M-3482 within Swan Lake Village.

The lands are presently zoned Residential Two*1 (Hold) [R2*1 (H)] by By-law 177-96, as amended. Confirmation of servicing allocation by the Town and site plan approval are required prior to the removal of the Holding (H) zoning provision. Servicing allocation for 14 residential units has been confirmed and site plan approval has been granted to the subject lands.

The purpose of the by-law amendment is to remove the Holding (H) zoning provision from the subject lands.

The effect of the by-law amendment is to permit the construction of 14 condominium townhouses on the subject lands.



BY-LAW 2007-169

**A by-law to amend Urban Expansion Area
Zoning By-law 177-96, as amended**

*To remove the Holding (H) zoning provision from Blocks 11 and 29, Plan 65M-3482
(Swan Lake Village)*

THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM
HEREBY ENACTS AS FOLLOWS:

1. By-law 177-96, as amended, is hereby further amended as follows:
 - 1.1 By rezoning Blocks 11 and 29, Plan 65M-3482, as shown on Schedule "A" attached hereto, from

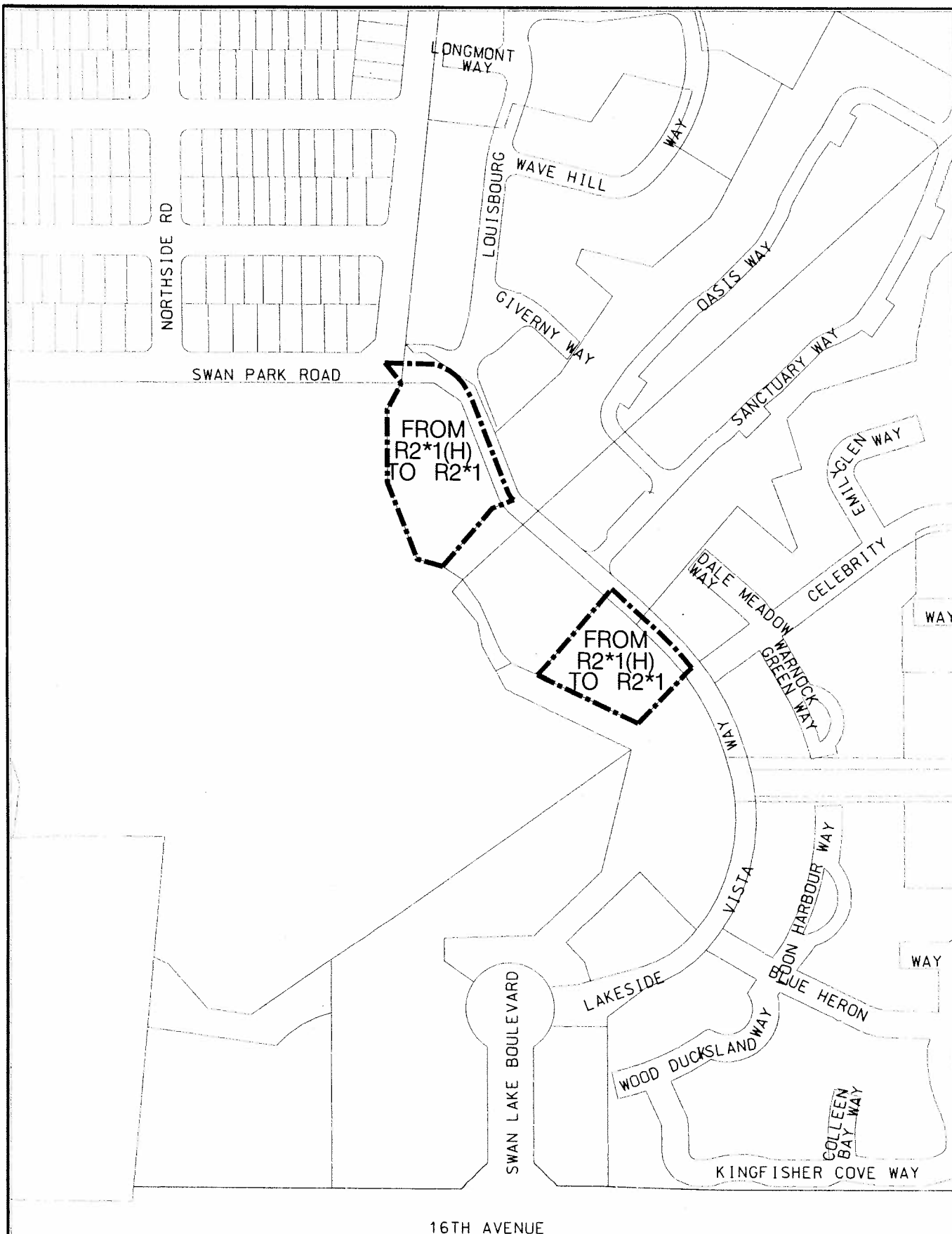
Residential Two*1 (Hold) [R2*1(H)] to
Residential Two*1 [R2*1]

as shown on Schedule 'A' attached hereto.
2. All other provisions of By-law 177-96, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS
26TH DAY OF JUNE, 2007.

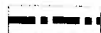

SHEILA BIRRELL, TOWN CLERK


FRANK SCARPITTI, MAYOR



DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 177-96



BOUNDARY OF AREA COVERED BY THIS BY-LAW

R2

RESIDENTIAL TWO ZONE

*(No)

EXCEPTION NUMBER

(H)

HOLDING PROVISION

THIS IS SCHEDULE 'A' TO BY-LAW 2007-169
PASSED THIS 26TH DAY JUNE 2007

Mark Sneyd MAYOR
Debra Bassett CLERK

NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK

SCALE 1: 3000