

## **EXPLANATORY NOTE**

### **By-law 2007-163**

#### **A by-law to amend By-law 304-87, as amended**

1473092 Ontario Limited (Metrus Developments)  
Part of Lots 16, 17 and 18, Concession 9  
Cornell Planning District

#### **LANDS AFFECTED**

The by-law applies to three parcels of land totally 1.3 ha (3.2 ac), east of 9<sup>th</sup> Line and north of 16<sup>th</sup> Avenue in the Cornell Community.

#### **EXISTING ZONING**

The lands subject to this By-law are presently zoned Agricultural One (A1) under By-law 304-87, as amended.

#### **PURPOSE AND EFFECT**

The purpose and effect of this by-law amendment is to delete the lands from the designated area of By-law 304-87, as amended, to allow the lands to be included in By-law 177-96, as amended to permit development in accordance with residential plan of subdivision 19TM-01015, Phase 2.

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## BY-LAW 2007-163

A by-law to amend By-law 304-87, as amended  
To delete lands comprising Part of Lots 16, 17 and 18, Concession 9, Cornell Planning Area,  
from the designated area of By-law 304-87

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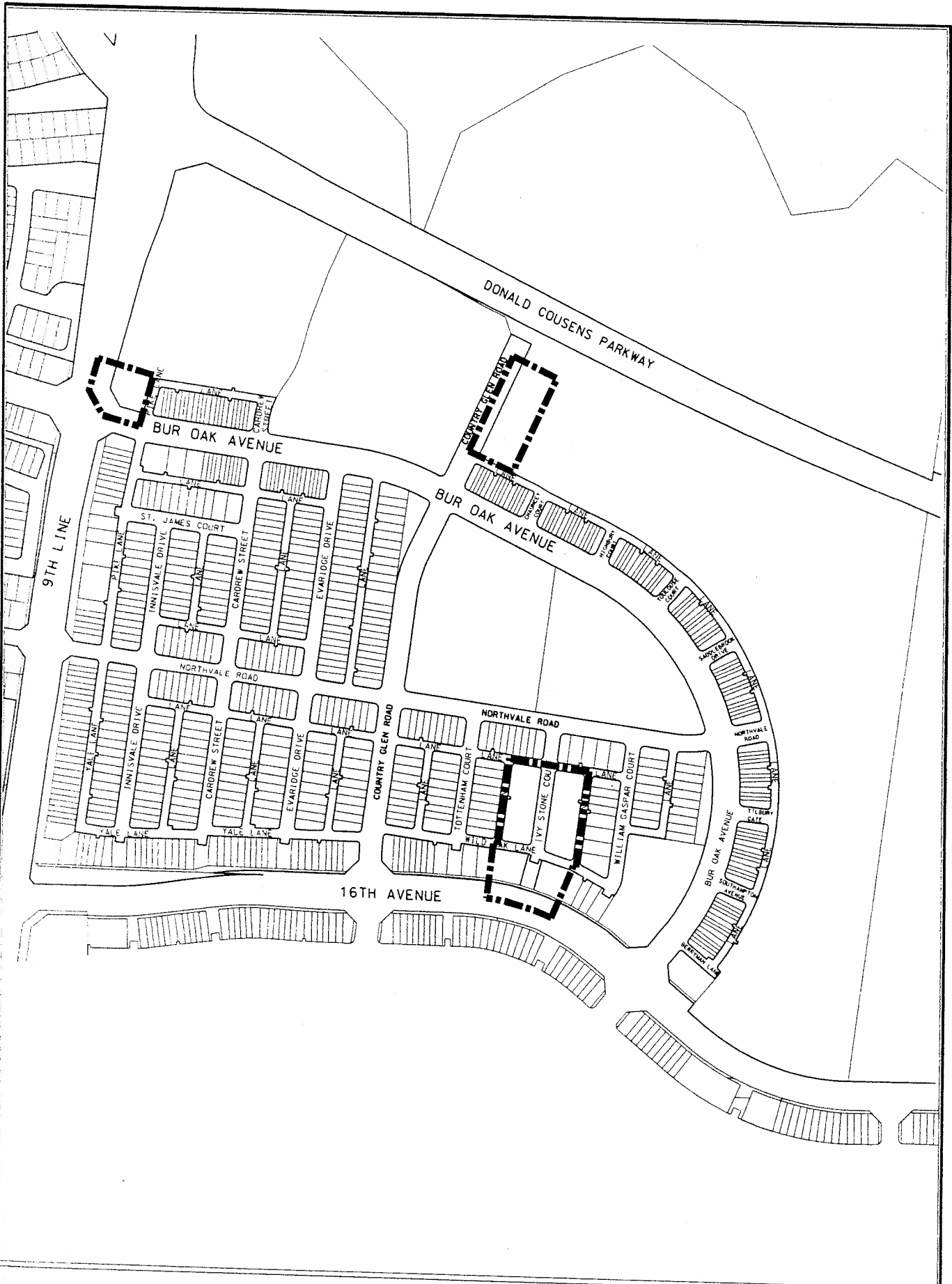
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM HEREBY  
ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting those lands comprising Part of Lots 16, 17 and 18, Concession 9, as shown on Schedule 'A' attached hereto, from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2007-164, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

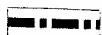
READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
26<sup>TH</sup> DAY OF JUNE, 2007.

  
SHEILA BIRRELL, TOWN CLERK

  
FRANK SCARPITTI, MAYOR



# A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW 2007-163  
PASSED THIS 26TH..... DAY JUNE....., 2007

*Frank Scarpitti* MAYOR

*Phelan Brunel* CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK