

Explanatory Note:

By-law No. 2007-254

A By-law to amend By-law 304-87, as amended.

Southeast corner of Major Mackenzie Drive and Ralph Chalmers Avenue
Part of Lot 20, Concession 7
Wismer Commons Planning District

LANDS AFFECTED

This proposed By-law Amendment applies to a 0.39 hectare (0.96 acre) parcel of land legally described as Part of Lot 20, Concession 7 located at the southeast corner of Major Mackenzie Drive and Ralph Chalmers Avenue within the Wismer Commons community.

EXISTING ZONING

The lands are zoned Rural Residential Four (RR4) under By-law 304-87, as amended. The subject lands are to be deleted from the designated area of By-law 304-87, as amended.

PURPOSE AND EFFECT OF THIS BY-LAW

The purpose and effect of this By-law amendment is to delete the subject lands from the designated area of By-law 304-87. The subject lands will be incorporated within the designated area of By-law 177-96, as amended.



BY-LAW 2007-254

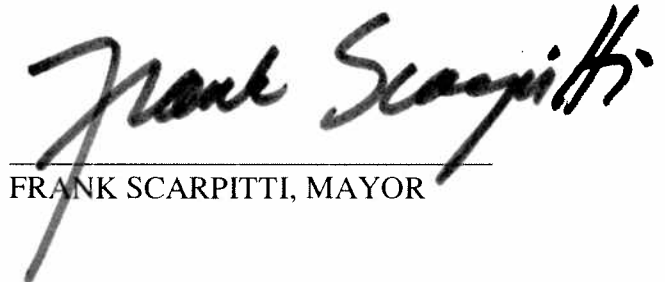
A By-law to amend By-law 304-87, as amended
To delete lands comprising Part of Lot 20, Concession 7, Wismer Commons
Planning District from the designated area of By-law 304-87

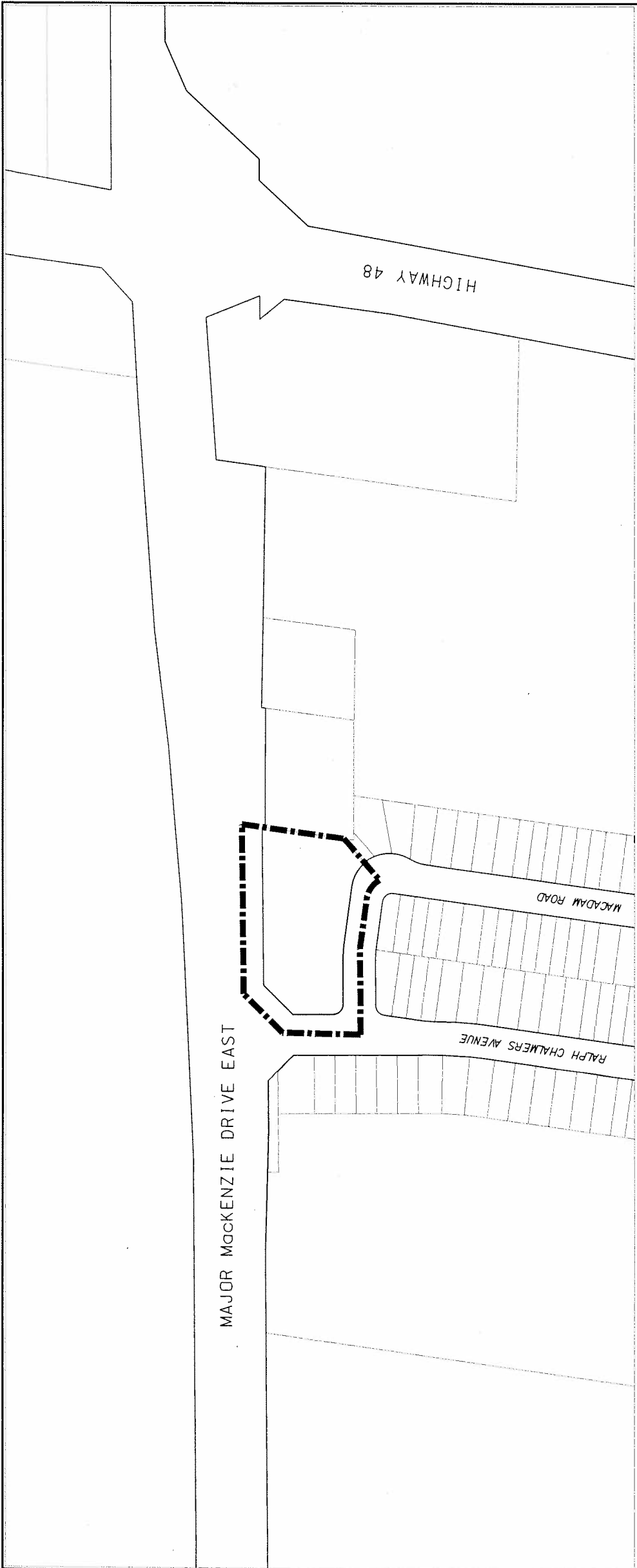
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting those lands comprised Part of Lot 20, Concession 7, as shown on Schedule 'A' attached hereto, from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2007-255, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS
13TH DAY OF NOVEMBER, 2007.


SHEILA BIRRELL, TOWN CLERK


FRANK SCARPITTI, MAYOR



DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 304-87

THIS IS SCHEDULE 'A' TO BY-LAW 2007-254
PASSED THIS 13TH DAY NOV. 2007

Pura Scarpitta MAYOR
Robert B. Bannell CLERK

NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK

SCALE 1: 2500