

## **EXPLANATORY NOTE**

### **BY-LAW 2009-57**

A By-law to amend By-law 304-87, as amended

Kylemore Post Road Limited (Village Grocer)  
4472 & 4476 16<sup>th</sup> Avenue  
Concession 5, Part of Lot 16

### **LANDS AFFECTED**

The By-laws apply to the lands north of 16<sup>th</sup> Avenue, just west of Kennedy Road, municipally known as 4472 & 4476 16<sup>th</sup> Avenue.

### **EXISTING ZONING**

The lands subject to this By-law are presently zoned Rural Residential Four (RR4) By-law 304-87, as amended.

### **PURPOSE AND EFFECT**

The purpose of this amendment is to delete a portion of the lands from Rural Residential Four (RR4) under By-law 304-87, as amended, so that the lands may be incorporated into By-law 177-96, as amended, under the Neighbourhood Commercial Three (NC3) zone, similar to the zoning on the remainder of the property to the west and north. This will allow for the construction of a supermarket with offices on the second floor.

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## BY-LAW 2009-57

A By-law to amend Zoning By-law 304-87, as amended

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THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting the lands outlined on Schedule 'A' attached hereto from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2009-58 amending By-law 177-96, as amended comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

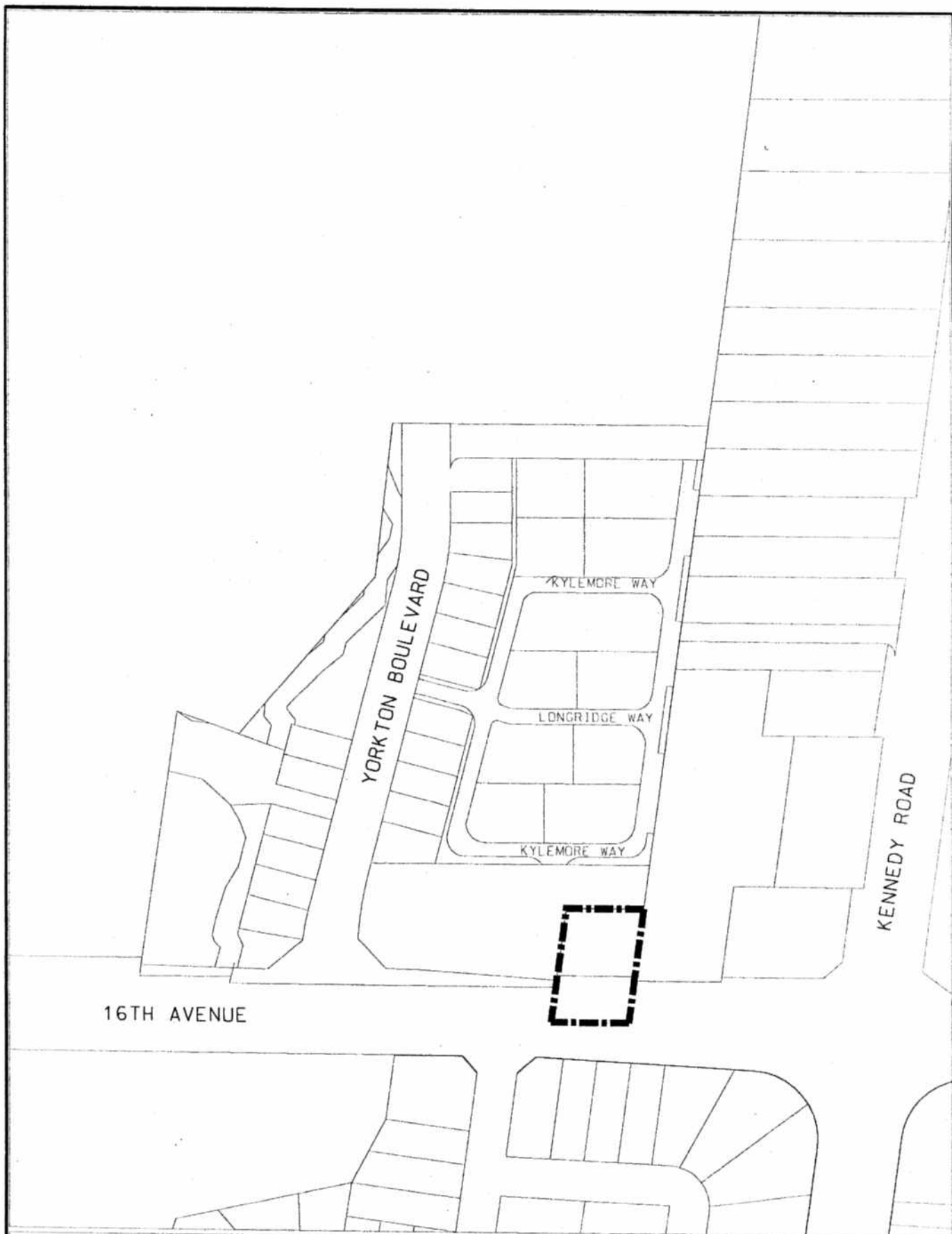
READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
26<sup>TH</sup> DAY OF MAY, 2009.



KIMBERLEY KITTERINGHAM  
TOWN CLERK

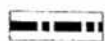


FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

# A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW ...2009-57  
PASSED THIS 26TH DAY MAY, 2009

*Paul Sengitt*  
MAYOR  
*[Signature]*  
CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

SCALE NS