

EXPLANATORY NOTE

BY-LAW 2010-41

A by-law to amend By-law 304-87, as amended.

Great Eldin Investments Ltd.
Part of Lot 17, Concession 7
19TM-95081, Phase 2
Wismer Commons Community

Lands Affected

The proposed by-law amendment applies to 3.997 ha (9.876 acres) of land located north of Edward Jeffreys Avenue, west of Highway 48, within the Wismer Commons community.

Existing Zoning

The lands are presently zoned Agricultural One (A1) under By-law 304-87, as amended.

Purpose and Effect

The purpose and effect of this by-law amendment is to delete the lands from the designated area of By-law 304-87, as amended so that they may be incorporated into By-law 177-96, as amended to permit a residential draft plan of subdivision (Phase 2). By-law 304-87, as amended is the Town's Rural Area By-law and By-law 177-96, as amended is the Town's New Urban Area By-law.



BY-LAW 2010-41

A By-law to amend Zoning By-law 304-87, as amended.

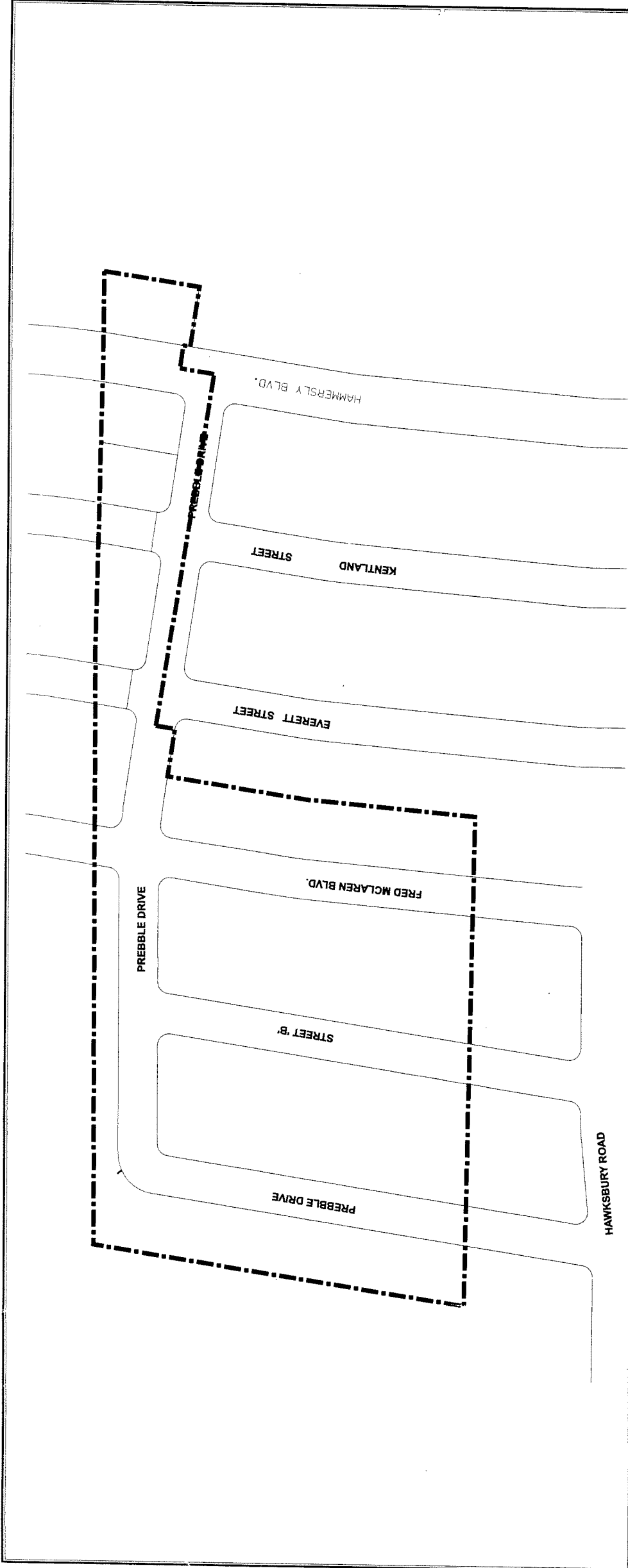
THE COUNCIL OF THE CORPORATION OF MARKHAM HEREBY ENACTS
AS FOLLOWS:

1. By-law 304-87, as amended, be and the same is hereby further amended by deleting the lands outlined on Schedule 'A' hereto from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2010-42, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS
24TH DAY OF MARCH, 2010.

KIMBERLEY KITTINGHAM
TOWN CLERK

FRANK SCARPITTI
MAYOR



DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 304-87

THIS IS SCHEDULE 'A' TO BY-LAW 304-87
PASSED THIS 24TH DAY MARCH, 2010

Frank Scarpitti MAYOR

[Signature] CLERK

BOUNDARY OF AREA COVERED BY THIS BY-LAW



NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK

SCALE 1: