### **EXPLANATORY NOTE**

# **BY-LAW 2010-105**

A By-law to amend By-law 304-87, as amended.

Angus Glen Village Ltd.
West Village (Phase 2), 19TM-03004
Lot 24 and Blocks B and C, Registered Plan 65M-6037 and Part of Lots 19 and 20,
Concession 5

# **LANDS AFFECTED**

The By-laws applies to a 25.78 hectare (63.70 acre) property located on the south side of Major Mackenzie Drive, west of Kennedy Road.

#### **EXISTING ZONING**

The lands subject to this By-law are presently zoned Agriculture One (A1), Rural Residential Estate (RRE), Open Space One (OS1) and Commercial-Recreation (CR) under By-law 304-87, as amended.

#### **PURPOSE AND EFFECT**

The purpose and effect of this amendment is to delete the lands from By-law 304-87, as amended, so that they may be incorporated into By-law 177-96, as amended, to permit a draft plan of subdivision (Angus Glen – West Village Phase 2). By-law 304-87, as amended is the Town's Rural Area By-law and By-law 177-96, as amended is the Town's New Urban Area By-law.



# **BY-LAW 2010-105**

A By-law to amend Zoning By-law 304-87, as amended.

THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM HEREBY ENACTS AS FOLLOWS:

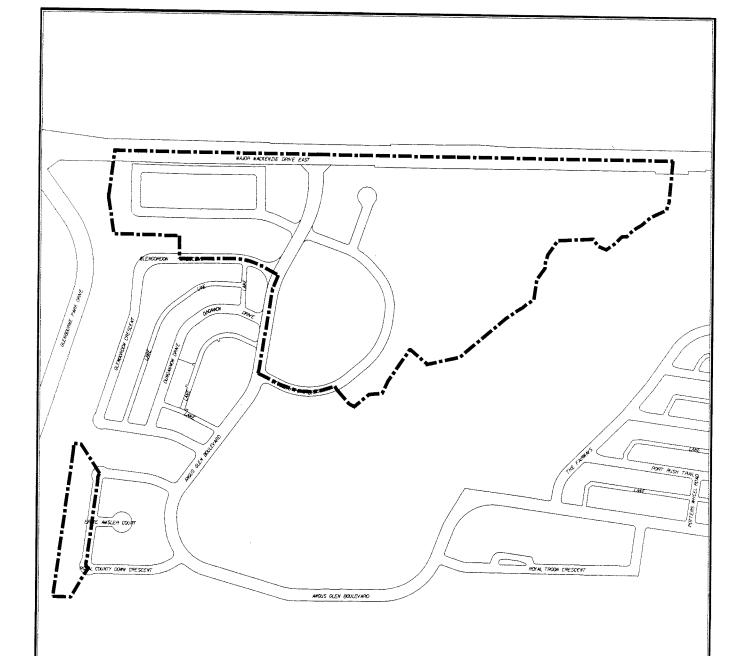
- By-law 304-87, as amended, be and the same is hereby further amended by deleting the lands outlined on Schedule 'A' hereto from the designated area of By-law 304-87, as amended.
- This By-law shall not come into effect until By-law 2010-106, amending By-law 177-96, as amended, comes into effect and the lands, as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
- All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS 25<sup>TH</sup> DAY OF MAY, 2010.

KAMBERLEY KITTERINGHAM

TOWN CLERK

sale Scapith. FRANK SCARPITT MAYOR



# MARKHAM

DEVELOPMENT SERVICES COMMISSION

A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW JOID-105
PASSED THIS J.S.TH. DAY MAY..., 2010

MAYOR

CLERK

NOTE: 1) DIMENSIONS ARE IN METRES
2) REFERENCE SHOULD BE MADE TO
THE ORIGINAL BY-LAW LODGED IN
THE OFFICE OF THE CLERK

SCALE 1:

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