

## **EXPLANATORY NOTE:**

### **By-law No. 2010-202**

A By-law to amend By-law 177-96, as amended.

Block 20, Registered Plan 65M-3583, Part of Lots 5 and 6, Registered Plan 2196  
South Unionville Planning District

### **LANDS AFFECTED**

The proposed zoning by-law amendment applies to a 0.594 ha (1.47 acres) parcel located in the South Unionville Planning District, on the east side of Harry Cook Drive, south of Castan Avenue and north of the future extension of South Unionville Avenue.

### **EXISTING ZONING**

The majority of the subject lands are zoned Rural Residential One (RR1) in By-law 304-87, as amended. A narrow portion of the subject lands, abutting Harry Cook Drive, is zoned R2\*31\*52(H) and R2-S\*30(H) in By-law 177-96, as amended.

### **PURPOSE AND EFFECT**

The purpose of this By-law amendment is to incorporate the lands within the designated area of By-law 177-96, as amended, and zoned R2\*31 (Residential Two, exception 31). The narrow portion of the subject lands abutting Harry Cook Drive will be re-zoned from R2\*31\*52(H) and R2-S\*30(H) in By-law 177-96, as amended, to R2\*31 in By-law 177-96, as amended. The effect of this By-law is to unify the zoning across the site to facilitate the development of single and semi-detached residential dwellings.

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## BY-LAW 2010-202

A by-law to amend By-law 177-96, as amended

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THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM  
HEREBY ENACTS AS FOLLOWS:

1. By-law 177-96, as amended, be and the same is hereby amended as follows:

1.1 By expanding the designated area of By-law 177-96, as amended, to include the lands comprising Block 20, Registered Plan 65M-3583 and Part of Lots 5 and 6, Registered Plan 2196, as outlined on Schedule 'A' attached hereto.

1.2 By zoning the lands:

Residential Two \* 31 (R2\*31)

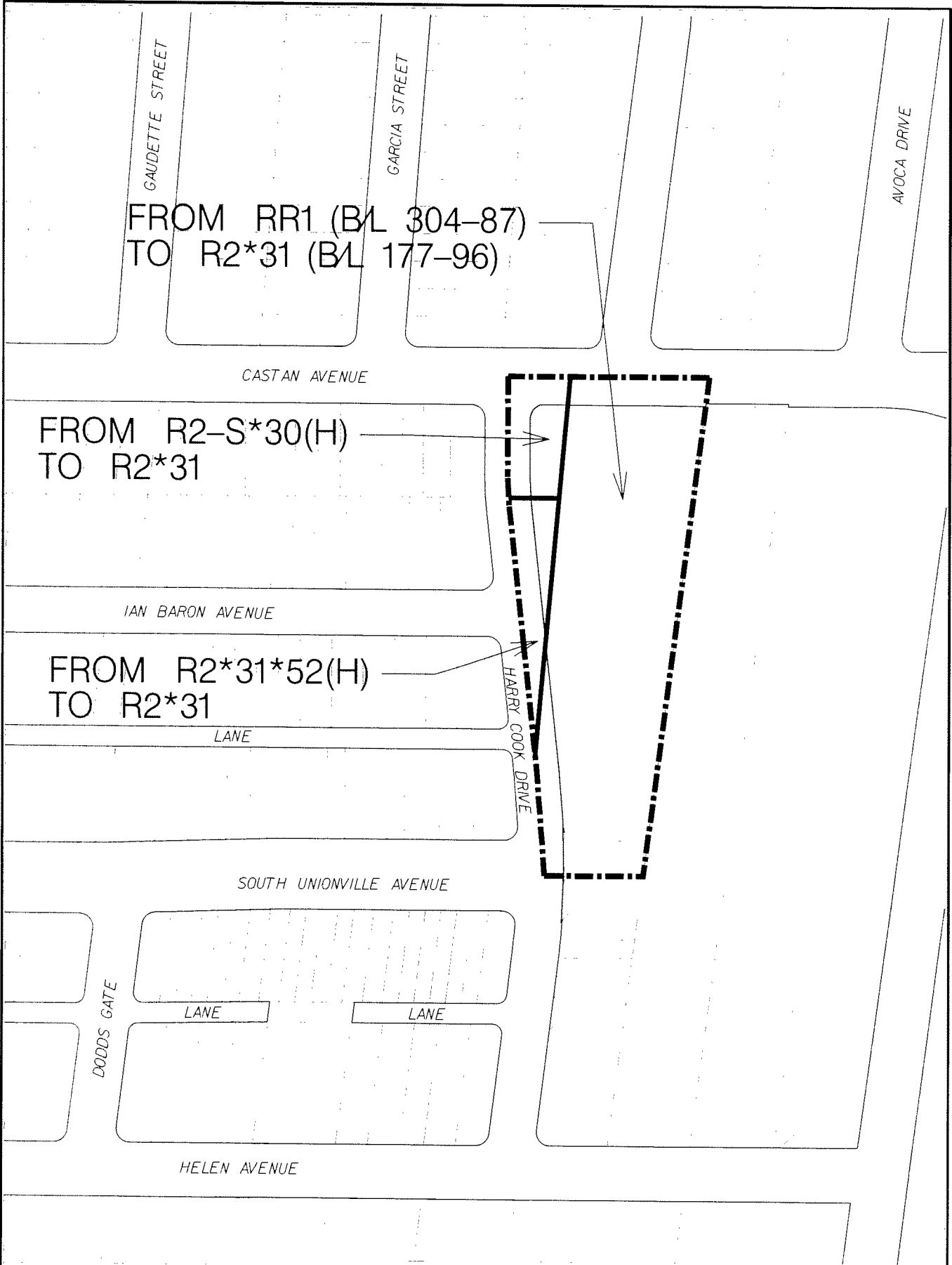
As shown on Schedule 'A' attached hereto.

2. All other provisions of By-law 177-96, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
24<sup>TH</sup> DAY OF NOVEMBER, 2010.

ANDREW BROUWER  
DEPUTY TOWN CLERK

  
FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

## A BY-LAW TO AMEND BY-LAW 177-96



BOUNDARY OF AREA COVERED BY THIS BY-LAW  
ZONE BOUNDARY

RR1 RURAL RESIDENTIAL ONE

(H) HOLDING PROVISION

R2 RESIDENTIAL TWO

\*No. EXCEPTON SECTION NUMBER

THIS IS SCHEDULE 'A' TO BY-LAW 2010-202  
PASSED THIS 24<sup>TH</sup> DAY Nov., 2010

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

*Paul Scarpitta*  
MAYOR  
*Ch. de Br.*  
DEPUTY CLERK

SCALE 1: 2000