

## **EXPLANATORY NOTE:**

### **By-law No. 2010-201**

A By-law to amend By-law 304-87, as amended.

Block 20, Registered Plan 65M-3583

Part of Lots 5 and 6, Registered Plan 2196

South Unionville Planning District

### **LANDS AFFECTED**

The proposed zoning by-law amendment applies to a 0.594 ha (1.47 acres) parcel located in the South Unionville Planning District, on the east side of Harry Cook Drive, south of Castan Avenue and north of the future extension of South Unionville Avenue.

### **EXISTING ZONING**

The majority of the subject lands are zoned Rural Residential One (RR1) in By-law 304-87, as amended. A narrow portion of the subject lands, abutting Harry Cook Drive is zoned R2\*31\*52(H) and R2-S\*30(H) in By-law 177-96, as amended.

### **PURPOSE AND EFFECT**

The purpose and effect of this By-law amendment is to delete a majority of the subject lands from the designated area of By-law 304-87, as amended, so that the lands may be incorporated into the designated area of By-law 177-96, as amended, and zoned for residential development.

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## BY-LAW 2010-201

A by-law to amend By-law 304-87, as amended.  
(To delete lands from the designated area of this By-law)

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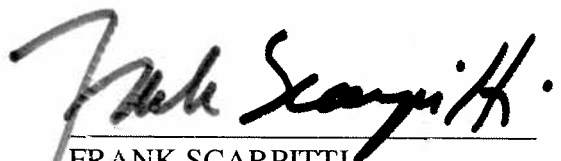
THE COUNCIL OF THE CORPORATION OF THE TOWN OF MARKHAM  
HEREBY ENACTS AS FOLLOWS:

1. By-law 304-87, as amended, is hereby further amended by deleting lands identified as Block 20, Registered Plan 65M-3583, part of Lots 5 and 6, Registered Plan 2196, as shown on Schedule 'A' attached hereto, from the designated area of By-law 304-87, as amended.
2. This By-law shall not come into effect until By-law 2010-202 amending By-law 177-96, as amended, comes into effect, and the lands as shown on Schedule 'A' attached hereto, are incorporated into the designated area of By-law 177-96, as amended.
3. All other provisions of By-law 304-87, as amended, not inconsistent with the provisions of this By-law shall continue to apply.

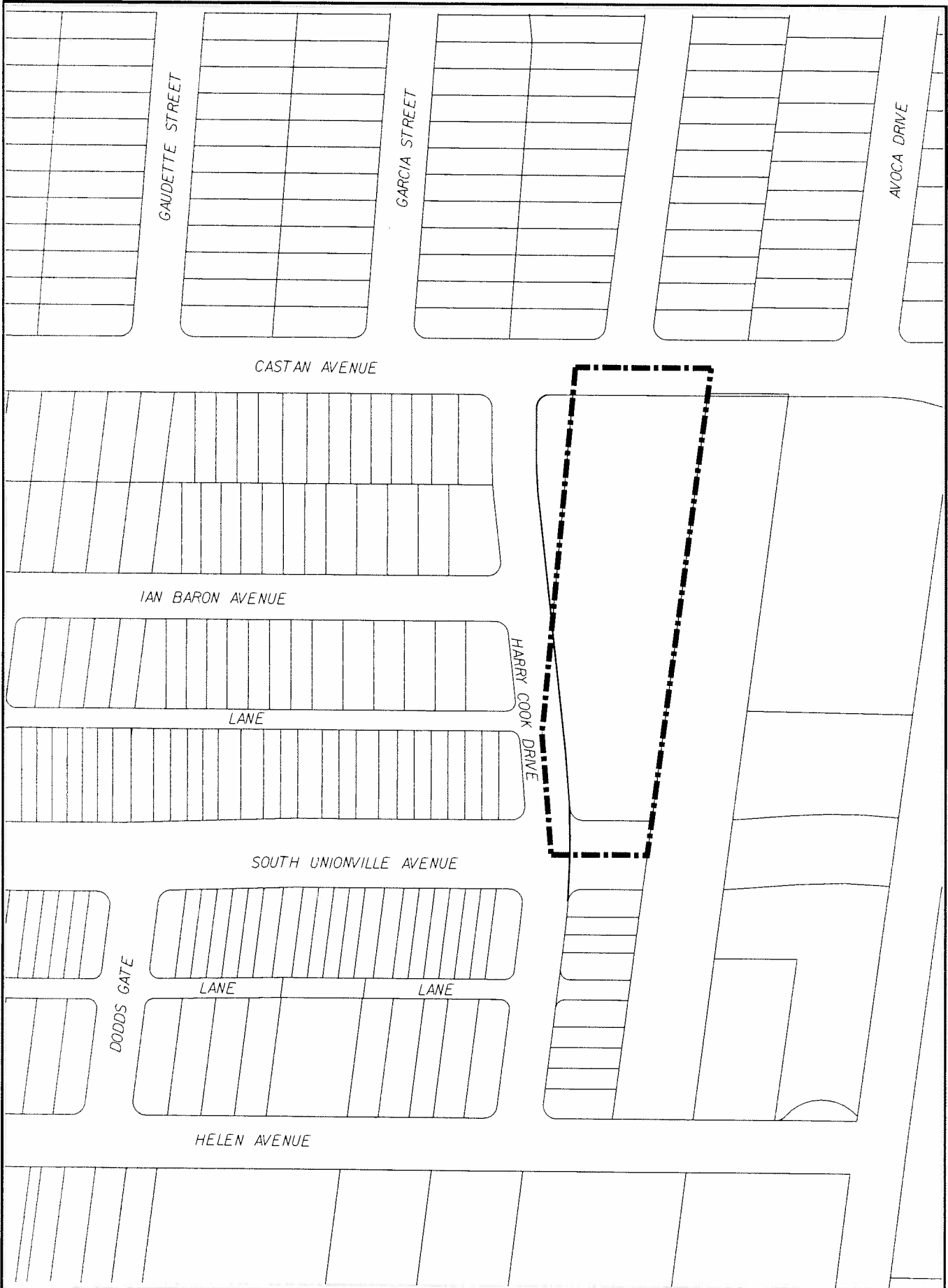
READ A FIRST, SECOND, AND THIRD TIME AND PASSED THIS  
24<sup>TH</sup> DAY OF NOVEMBER, 2010.



ANDREW BROUWER  
DEPUTY TOWN CLERK

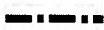


FRANK SCARPITTI  
MAYOR



DEVELOPMENT SERVICES COMMISSION

## A BY-LAW TO AMEND BY-LAW 304-87



BOUNDARY OF AREA COVERED BY THIS BY-LAW

THIS IS SCHEDULE 'A' TO BY-LAW **2010-201**  
PASSED THIS **24TH** DAY **Nov.**, 2010

*Paul Scarpitta* MAYOR  
*Deputy Clerk* DEPUTY CLERK

NOTE: 1) DIMENSIONS ARE IN METRES  
2) REFERENCE SHOULD BE MADE TO  
THE ORIGINAL BY-LAW LODGED IN  
THE OFFICE OF THE CLERK

SCALE 1: 2000