



Report to: General Committee

Date of Meeting: June 12, 2006

---

**SUBJECT:** Staff Awarded Contracts for the Month of May 2006  
**PREPARED BY:** Ivy Ho, Purchasing Supervisor, Ext. 3190

---

**RECOMMENDATION:**

THAT the report entitled "Staff Awarded Contracts for the Month of May 2006" be received.

**EXECUTIVE SUMMARY:**

Council at its meeting of November 30, 2004 approved By-Law 2004-341, A By-Law Establishing Procurement, Service and Disposal Regulations and Policies. The By-Law delegates authority to staff to award contracts up to a value of \$350,000.00. It also stipulates that a monthly information report be submitted by the Treasurer to the General Committee for all contracts awarded by staff from \$50,000.00 to \$350,000.00.

**FINANCIAL CONSIDERATIONS:**

Not applicable

**PURPOSE:**

To inform Council of contracts awarded by staff for the period from May 1 to 31, 2006 as per Purchasing By-Law 2004-341 as listed in Tables "A" and "B".

**Table "A"**

Qty.	Award Details	Description
2	Preferred Supplier	<ul style="list-style-type: none"><li>081-S-06 Phase 1 Civic Centre Building Automation Controller Upgrade</li><li>046-T-06 Supply and Delivery of Fitness Equipment, Centennial Community Centre</li></ul>
1	Single bidder from bidding process	<ul style="list-style-type: none"><li>027-Q-06 Servicing, Supply and Delivery of Parts to Town Owned Pools</li></ul>
4	Lowest priced bidder	<ul style="list-style-type: none"><li>075-T-06 Supply and Delivery of Server Hardware and Midrange Enterprise Disk Array</li><li>111-R-05 Third Party Disability Management Services</li><li>167-T-05 Looping/Disconnection of Dead End Watermain</li><li>044-Q-06 Supply and Installation of Unionville Library Canvas Replacement</li></ul>
1	Second Lowest Priced Bidder	<ul style="list-style-type: none"><li>057-T-06 Supply and Delivery of 3.5YD Wheel Loader</li></ul>
2	Contract Extensions	<ul style="list-style-type: none"><li>See Table "B"</li></ul>
10	Total	

**BACKGROUND:**

Not applicable

**OPTIONS/ DISCUSSION:**

Not applicable

**FINANCIAL TEMPLATE:**

Not applicable

**ENVIRONMENTAL CONSIDERATIONS:**

Not applicable

**ACCESSIBILITY CONSIDERATIONS:**

Not applicable

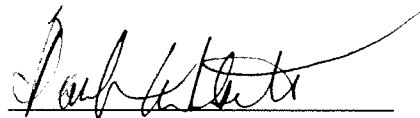
**ENGAGE 21<sup>ST</sup> CONSIDERATIONS:**

Not applicable

**BUSINESS UNITS CONSULTED AND AFFECTED:**

Not applicable

**RECOMMENDED  
BY:**

  
Barb Cribbett  
Treasurer

  
Andy Taylor, Commissioner  
of Corporate Services

**ATTACHMENTS:**

Copies of the award reports as listed in Table "A" and list of Contract Extensions as listed in Table "B".