

10565 Warden Avenue, Part of Lots 22, 23 and 24, Concession 5 Warden Angus Developments Inc.

Applications for Zoning By-law Amendment and Draft Plan of Subdivision

PLAN 24 194063 and PLAN 24 194066

STATUTORY PUBLIC MEETING February 4, 2025

MALONE GIVEN PARSONS LTD.

SITE AREA CONTEXT

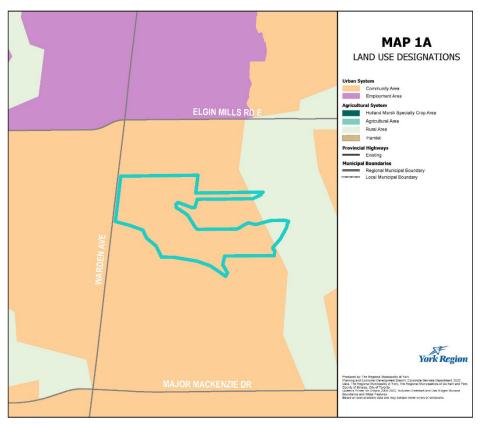
- Subject Lands located at 10565
 Warden Avenue total approx. 46.72 ha (115.4 ac)
- Subject Lands are located within the Angus Glen Community and the Angus Glen Secondary Plan Area (OPA No. 47)
- Surrounding existing uses include golf course uses, agricultural and rural
- Angus Glen Block lands are planned as future urban residential
- Applications Deemed Complete on November 29, 2024
 - Zoning By-law Amendment
 - Draft Plan of Subdivision





REGIONAL PLANNING CONTEXT

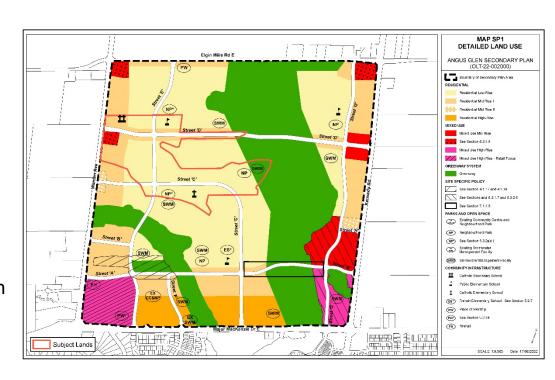
- Subject Lands designated as
 Urban Area (Map 1) and Rural
 Area and Community Area (Map 1A) per the 2022 York Region
 Official Plan
- Subject Lands were initially brought into the Urban Area to accommodate growth by 2031 through Regional Official Plan Amendment No. 3 (ROPA 3) per the 2010 York Region Official Plan

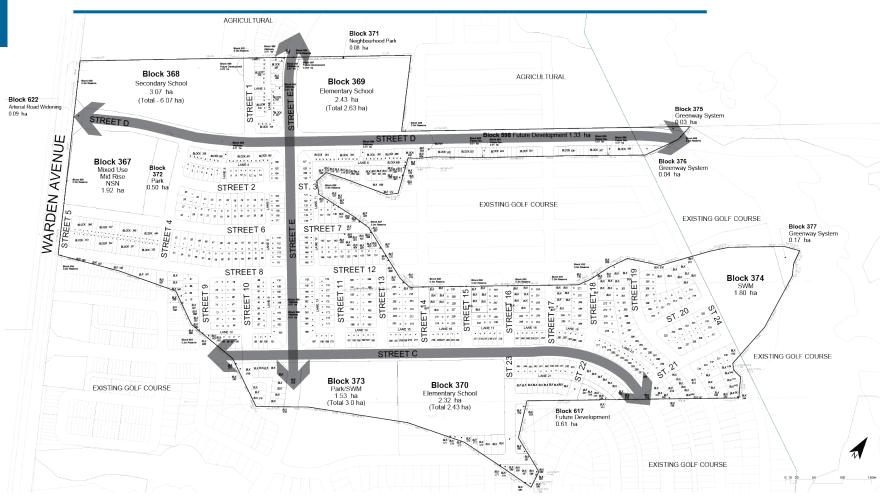


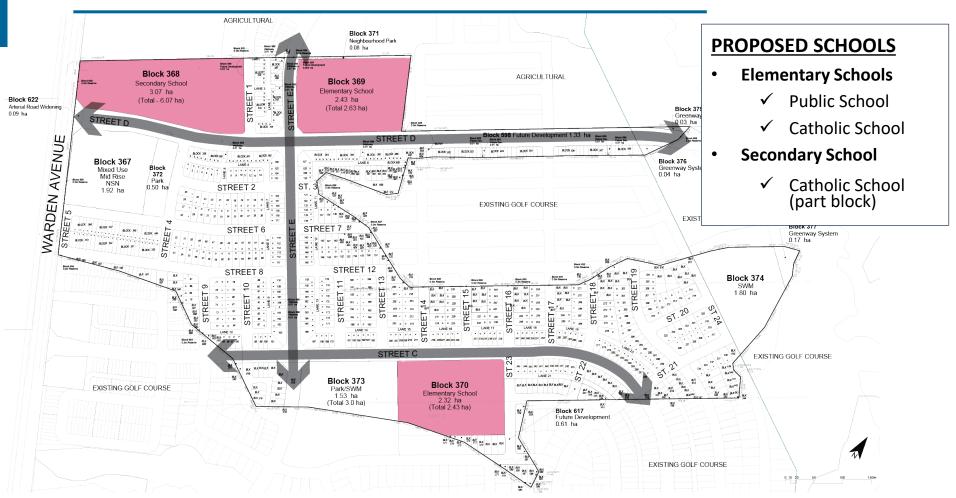


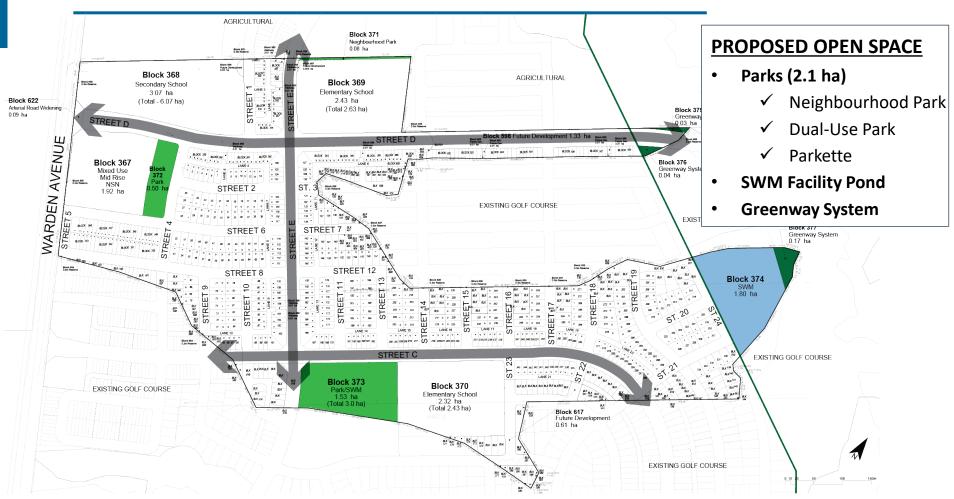
ANGUS GLEN SECONDARY PLAN (OPA No. 47)

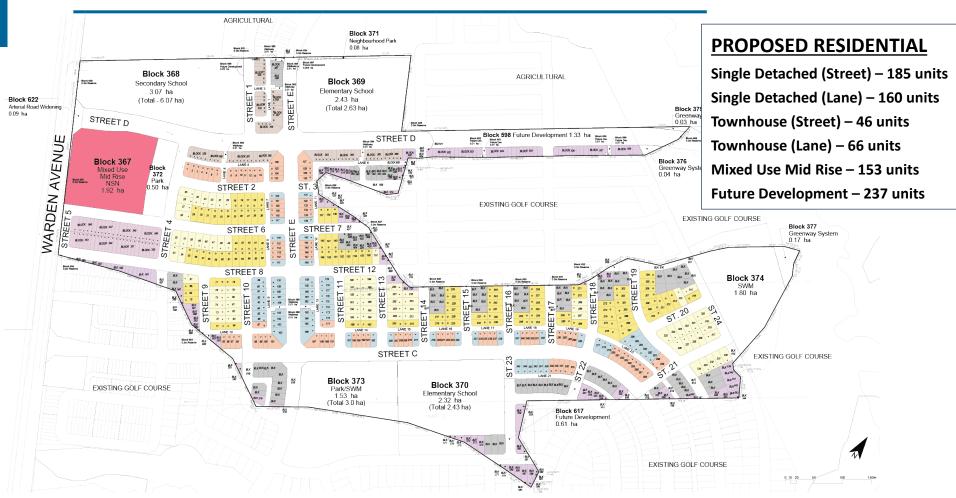
- Angus Glen Secondary Plan, OPA
 No. 47 was approved by the
 Ontario Land Tribunal on July 26,
 2023, and is in full force and effect
- Subject Lands are designated
 Residential Low Rise, Residential
 Mid Rise, Mixed Use Mid Rise –
 Neighbourhood Service Node, and
 Greenway
- Map SP1 identifies general locations of community uses which will be provided through the various development applications
- Collector Road Street C, D, and E alignments are Class EA approved and reflected on the Draft Plan











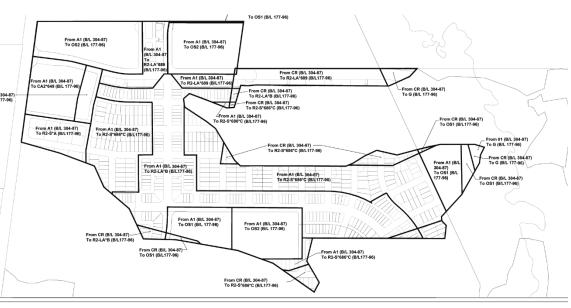
COMMUNITY DESIGN ATTRIBUTES

- Contributes to the creation of a compact, complete community with access to services and community facilities
- Conforms to the Angus Glen Secondary Plan (OPA No. 47) required densities for Residential Low Rise, Residential Mid Rise and Mixed Use Mid Rise designations, and achieves an overall density of 70 residents & jobs per hectare and 20 units per hectare
- Provides 7.82 ha of schools, located on planned transit/active transportation routes and colocated with parks where appropriate, in a manner that is consistent with OPA No. 47
- Distributes parkland in a manner that is generally consistent with OPA No. 47, and provides
 2.1 ha of parkland to satisfy *Planning Act* requirements with any under-dedication to be reconciled through a Master Parks Agreement
- Proposes a range of housing including street and laneway singles and townhouse typologies in a variety of sizes/frontages with opportunities for secondary suites
- Proposes Mixed Use Mid Rise units and built form to be consistent with OPA No. 47, in a block that will be subject to a future Site Plan application

PROPOSED ZONING BY-LAW AMENDMENT

Zoning By-law Amendment to remove Subject Lands from By-law 304-87 and incorporate into By-law 177-96. Lands are exempt from By-law 2024-19. Proposes the following site-specific exceptions:

- Residential Two (R2) Zones to permit residential and future residential uses
- Community Amenity Two (CA2)
 Zone to permit Mixed Use Mid
 Rise for Block 367
- Open Space One (OS1) Zone to permit the parks and SWM facilities
- Open Space Two (OS2) Zone to permit the school uses



SCHEDULE "A" TO BY-LAW 2024-XXX AMENDING BY-LAWS 304-87 AND 177-96 DATED

LIST OF SUBMITTED STUDIES

The following studies were submitted in support of the applications for a **Zoning By-law Amendment** and **Draft Plan of Subdivision**:

- Planning Opinion Report
- Environmental Impact Study
- Arborist Report & Tree Inventory and Preservation Plan
- Trail Design Brief & Park Facility Fits
- Archaeological Impact Assessments
- Transportation Impact Study
- Internal Functional Traffic Design Study

- Functional Servicing and Stormwater
 Management Report
- Environmental Noise Feasibility Study
- Phase One Environmental Site Assessment
- Preliminary Geotechnical Investigation;
- Preliminary Hydrogeological Investigation

QUESTIONS?

