



Alcohol and Gaming Commission of Ontario  
 90 Sheppard Avenue East, Suite 200  
 Toronto ON M2N 0A4  
 Tel.: 416-326-8700 • Fax: 416-326-8711  
 Toll free in Ontario: 1-800-522-2876  
 Inquiries: www.agco.ca/iagco  
 Website: www.agco.ca

# Municipal Information for Liquor Sales Licences (including Tied House)

The information requested below is required in support of all applications for a new Liquor Sales Licence (including Tied House) or areas being added to an existing Liquor Sales Licence.

## Section 1 – Application Details

Premises Name  
 Papa pixels crepe shophwy7 ( GILLES LEFEBVRE )

Premises Phone Number (include area code)  
 (647) 287-5419

|                        |           |          |             |
|------------------------|-----------|----------|-------------|
| Premises Address       | City/Town | Province | Postal Code |
| 182 Main St Unionville | Markham   | ON       | L3R 2G9     |

Contact Name  
 Sahar Koosha(Applicant)

Contact's Phone Number (include area code and extension)  
 (647) 863-2037

Contact's Email Address  
 admin@permitman.ca

Does the application for a Liquor Sales Licence (including Tied House) include indoor areas and/or outdoor areas?

- Indoor Areas     Outdoor Areas

## Section 2 – Municipal Clerk's Official Notice of Application for a Liquor Sales Licence (including Tied House) in your Municipality.

**Municipal Clerk:**  
 Please confirm the "wet/damp/dry" status below.

Name of village, town, township or city where taxes are paid.  
 (If the area where the establishment is located was annexed or amalgamated, provide the name that the village, town, township or city was known as.)

Is the area where the establishment is located "wet", "damp" or "dry"? Please select one.

- Wet (for spirits, beer, wine)     Damp (for beer and wine only)     Dry

**Note: Specific concerns regarding zoning or non-compliance with by-laws must be clearly outlined in a separate submission or letter within 30 days of this notification.**

Address of Municipal Office

Name of Municipal Official

Title

Date (dd/mm/yyyy)

Telephone number

Email Address

admin@permitman.ca

Signature of Municipal Official

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# Liquor Licence Questionnaire

The Corporation of the City of Markham

To evaluate your Liquor Licence Application, you are required to complete this Questionnaire.

Submit the all required documentation to the Clerk's Office by mail or in-person to the address below.

City of Markham  
Clerk's Office  
Legislative Services Department  
101 Town Centre Boulevard  
Markham, Ontario  
L3R 9W3

**Attention:** Public Services Assistant

If you have any questions about this Questionnaire, please call 905-477-7000 ext. 2366.

## Liquor Licence Questionnaire Checklist

The following items **must** be submitted with this completed Questionnaire to the Clerk's Office:

- ✓ Applicable fee;
- ✓ A sample menu; and,
- ✓ Copy of the floor plan showing the layout, areas that require licensing, seating arrangements, washrooms (show fixtures) and exits.

## Applicant Contact Information

|                       |                                      |                             |                   |
|-----------------------|--------------------------------------|-----------------------------|-------------------|
| First Name<br>Sahar   |                                      | Last Name<br>Koosha         |                   |
| Street Number<br>180  | Street Name<br>West Beaver Creek Rd. |                             | Suite/Unit Number |
| City<br>Richmond Hill |                                      | Postal Code<br>L4B 1B4      | Province<br>ON    |
| Telephone Number      | Mobile Number<br>(647) 863-2037      | Email<br>admin@permitman.ca |                   |

## Restaurant Information

|  |                                    |                        |                   |
|--|------------------------------------|------------------------|-------------------|
| Name of Restaurant<br>Papa pixels crepe shophwy7 |                                    |                        |                   |
| Street Number<br>182                             | Street Name<br>Main St. Unionville |                        | Suite/Unit Number |
| City<br>Markham                                  |                                    | Postal Code<br>L3R 2G9 | Province<br>ON    |

|   |   |
|---|---|
| <b>What is the closest major intersection to the restaurant?</b><br>Hwy7 / Kennedy  | <b>What is the distance between the restaurant and the closest residential area? (in kilometres)</b><br>5km                   |
| <b>Does the restaurant have a valid Business Licence issued by the City of Markham?</b><br><input checked="" type="radio"/> Yes <input type="radio"/> No<br>Business Licence Number: <u>24169628ee</u>  | <b>Does the restaurant have a working Fire Alarm System?</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No |
| If no, please note that a Business Licence is required.   |   |
| <b>Type of restaurant (select one)</b><br><input checked="" type="checkbox"/> Family <input type="checkbox"/> Roadhouse <input type="checkbox"/> Sports Bar <input type="checkbox"/> Fine Dining <input type="checkbox"/> Take Out <input type="checkbox"/> Cafe  |   |
| <b>What, if any, entertainment or amusements will be provided in the restaurant? (select all that apply)</b><br><input type="checkbox"/> Karaoke <input type="checkbox"/> Live Entertainment <input type="checkbox"/> Casino <input type="checkbox"/> Off-Track Betting <input type="checkbox"/> Arcade |   |
| <b>Is the liquor licence application for an expansion of the existing operations?</b><br><input type="radio"/> Yes<br><input type="radio"/> No  |   |
| If yes, please provide the <u>current</u> existing maximum seating capacity: <u>42 seats indoor 40 outdoor</u>  |   |
| If no, please provide the <u>planned</u> existing maximum seating capacity: _____   |   |
| <b>Location History</b>   |   |
| <b>Has a Building Permit been applied for or obtained for this location?</b><br><input type="radio"/> Yes    Building Permit Number: <u>No</u><br><input checked="" type="radio"/> No   |   |
| <b>Was the location previously used as a restaurant?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No<br>If no, a Building Permit is required. Contact Building Services at 905-477-7000 ext. 4870 for more information.   |   |
| <b>If the location was previously used as a restaurant, has construction or alteration been proposed?</b><br><input type="radio"/> Yes <input type="radio"/> No<br>If yes, please provide Alteration Permit Number: <u>No</u>   |   |

*Sahar Koosha*

2024-10-17

Applicant's Signature

Date



182 Main St., Unionville, ON, L3R 2G7

### Beverages

|  |           |
|--|-----------|
| HOT CHOCOLATE                              | \$8.99    |
| FRAPPING W/ BUCARAME BOOZY                 | \$13.99   |
| CAPPUCINO                                  | \$6.99    |
| CAFE LATTE (HOT OR COLD)                   | \$6.99    |
| MOCCACCINO                                 | \$6.99    |
| MATCHA                                     | \$4.99    |
| COFFEE / TEA                               | \$4.99    |
| SMOOTHIE (MANGO STRAWBERRY)                |           |
| BANANA)                                    | \$12.99   |
| MILKSHAKE (VANILLA, CHOCOLATE, STRAWBERRY) | \$12.99   |
| JUICE (LEMONADE, CRANBERRY, ORANGE)        | \$6.99    |
| ESPRESSO                                   | \$4.99    |
| FERRIER                                    | \$6.99    |
| HOT APPLE CIDER                            | \$4.99    |
| OAT / ALMOND MILK                          | \$5 EXTRA |

### Chocolate Bar

|                               |
|-------------------------------|
| SMARTIES (CREPES)             |
| REESE'S PEANUT BUTTER         |
| KIT KAT                       |
| MARS BAR                      |
| O'HEENY                       |
| CAD BURY MILK CHOCOLATE       |
| ICE CREAM SANDWICH            |
| * ALL CREPES WITH AUTELLA     |
| YOUR CHOICE \$11.95           |
| * NOT NET FREE FACILITY + TAX |

### Sweet Crepes

|  |         |
|--|---------|
| BANANA CREAM                           | \$18.99 |
| CHOCOLATE CREPE W/ MAPLE SYRUP & FRUIT | \$23.99 |
| CHOCOLATE CREPE W/ STRAWBERRY          | \$21.99 |
| RASPBERRY PIE CREPE                    | \$18.99 |
| APPLE PIE / CHERRY PIE                 | \$18.99 |
| MONTE WALESET                          | \$18.99 |
| APPLEY CREPE/LEMON WHIPPED CREAM       | \$17.99 |
| CHOCOLATE CREPE                        | \$21.99 |
| ORANGE CREPE                           | \$23.99 |
| LEMON SPLIT                            | \$20.99 |
| PIE                                    | \$21.99 |
| STRAWBERRY CREPE                       | \$23.99 |
| LEMON WHIPPED                          | \$20.99 |
| CHOCOLATE PIE                          | \$19.99 |
| ORANGE CREPE W/ FRUIT                  | \$27.99 |
| CHOCOLATE CHIP                         | \$21.99 |

### Specials

|                    |         |
|--------------------|---------|
| SOUP:              |         |
| TOMATO OR MUSHROOM | \$10.00 |

#### SALAD

|   |         |
|---|---------|
| SPINACH WALNUT W/ STRAWBERRY & BALSAMIC | \$10.00 |
| SWEET POTATO FRIES W/ CHIPOTLE          | \$14.00 |
| TRUFFLE FRIES                           | \$12.00 |
| ALFREDO PASTA OR SPAGHETTI              |         |
| WISAPLIC                                | \$15.00 |
| CREPE                                   | \$16.00 |

#### DESSERT

|                                 |         |
|---------------------------------|---------|
| PISTACHIO CREPE                 | \$21.95 |
| RICOTTA AND RASPBERRY JAM CREPE | \$19.95 |

#### PIZZA CREPE

|          |         |
|----------|---------|
| + CHEESE | \$29.95 |
| + SALAD  | \$32.95 |



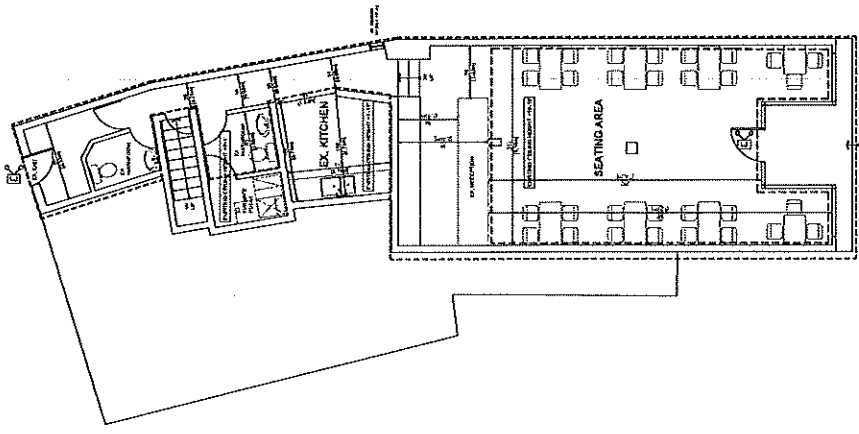
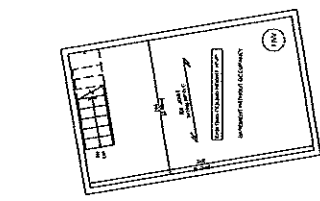


**NOTES:**  
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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| REV | DATE | DESCRIPTION       | CLIENT |
|-----|------|-------------------|--------|
| 0   |      | ISSUED FOR REVIEW |        |
| 1   |      | ISSUED FOR REVIEW |        |
| 2   |      | ISSUED FOR REVIEW |        |
| 3   |      | ISSUED FOR REVIEW |        |
| 4   |      | ISSUED FOR REVIEW |        |
| 5   |      | ISSUED FOR REVIEW |        |
| 6   |      | ISSUED FOR REVIEW |        |
| 7   |      | ISSUED FOR REVIEW |        |
| 8   |      | ISSUED FOR REVIEW |        |
| 9   |      | ISSUED FOR REVIEW |        |

**LIQUOR LICENSE FOR EXISTING RESTAURANT**  
 ADDRESS: 182 MAIN ST. MARRICHAM

|                                       |                                |
|---------------------------------------|--------------------------------|
| <b>MAIN FLOOR &amp; BASEMENT PLAN</b> |                                |
| DATE: <b>SEP 2024</b>                 | DRAWN BY: <b>MORICHAM</b>      |
| JOB NO: <b>24278</b>                  | CHECKED BY: <b>MARRICHAM</b>   |
| PAGE NO: <b>A-1</b>                   | APPROVED BY: <b>PAREN P.K.</b> |
|                                       | ISSUED BY: <b>PERMIT MAN</b>   |
|                                       | REV NO: <b>REV 0</b>           |



**OCCUPANT LOAD:**  
 TOTAL EMPLOYEES: 35 PEOPLE  
 CUSTOMERS: 30 SEATS  
 TOTAL OCCUPANT LOAD: 65 PEOPLE

**PLUMBING FIXTURE REQUIREMENTS:**  
 ACCORDING TO 31.45.070, OBC, EMPLOYEES ARE PERMITTED TO SHARE THE NUMBER OF SINKS AND WATER CLOSETS. THE NUMBER OF SINKS AND WATER CLOSETS SHALL CONFORM TO TABLE 31.45.070 WHICH IS WASHINGTON FOR EACH SEX FOR OCCUPANT LOAD LESS THAN 40 PEOPLE.

**FIRE EXTINGUISHER:**  
 ALL LISTED FIRE EXTINGUISHERS SHALL BE PROVIDED THROUGHOUT, IN ACCORDANCE WITH SUBSECTION 31.45.070 OF THE OBC 2012.

□ LICENSED AREA (ALCOHOLIC BEVERAGE SERVING AREA)  
 □ LICENSED ANCILLARY AREA