

DRAFT PLAN OF SUBDIVISION
 Part of Lot 24,
 Concession 4
 City of Markham
 Regional Municipality of York



SCHEDULE OF LAND USE

LOT/BLOCK/LANDUSE	UNITS	AREA (ha)
1-12 Min. 1.7m x 14.5m Back to Back Townhouses	130	1.04
13-21 Min. 1.5m x 23.5m Back Lane Townhouses	0	1.06
22 Secondary School	140	3.40
23 Park	0	0.71
34 Park / Storm Water Management Facility	0	0.80
35 Medium Density Residential	200-250	2.10
36 High Density Residential	850-1000	1.82
37 Pot. L. C. / High Density, TC Retriever Services/ Clinic	700-800	2.08
38 Future Development	0	0.03
39 Flood Alleviation	0	0.54
40-49 0.3m Reserves	0	0.02
47 Walkway	0	0.01
Street 1(D) 10.5m Right of Way - 480m	0	1.48
Street 2(C) 24.5m Right of Way - 275m	0	0.84
Street 3(A) 24.5m Right of Way - 1,418m	0	2.65
Lane A,D 8.5m Right of Way - 396m	0	0.35
TOTAL	2,003-2,428	20.22

OWNER'S AUTHORIZATION
 I hereby authorize Malone Given Parsons Ltd. to prepare and submit this Draft Plan of Subdivision to the City of Markham.

[Signature] November 30, 2022
 TH (WARDEN) DEVELOPMENTS (BT) INC. Date

SURVEYOR'S CERTIFICATE
 I hereby certify that the boundaries of the lands to be subdivided as shown on this Plan and their relationship to the adjacent lands are accurately and correctly shown.

[Signature] November 30, 2022
 S. GOONWARDENA, O.L.S. Date
 R.P.E. SURVEYING LTD.

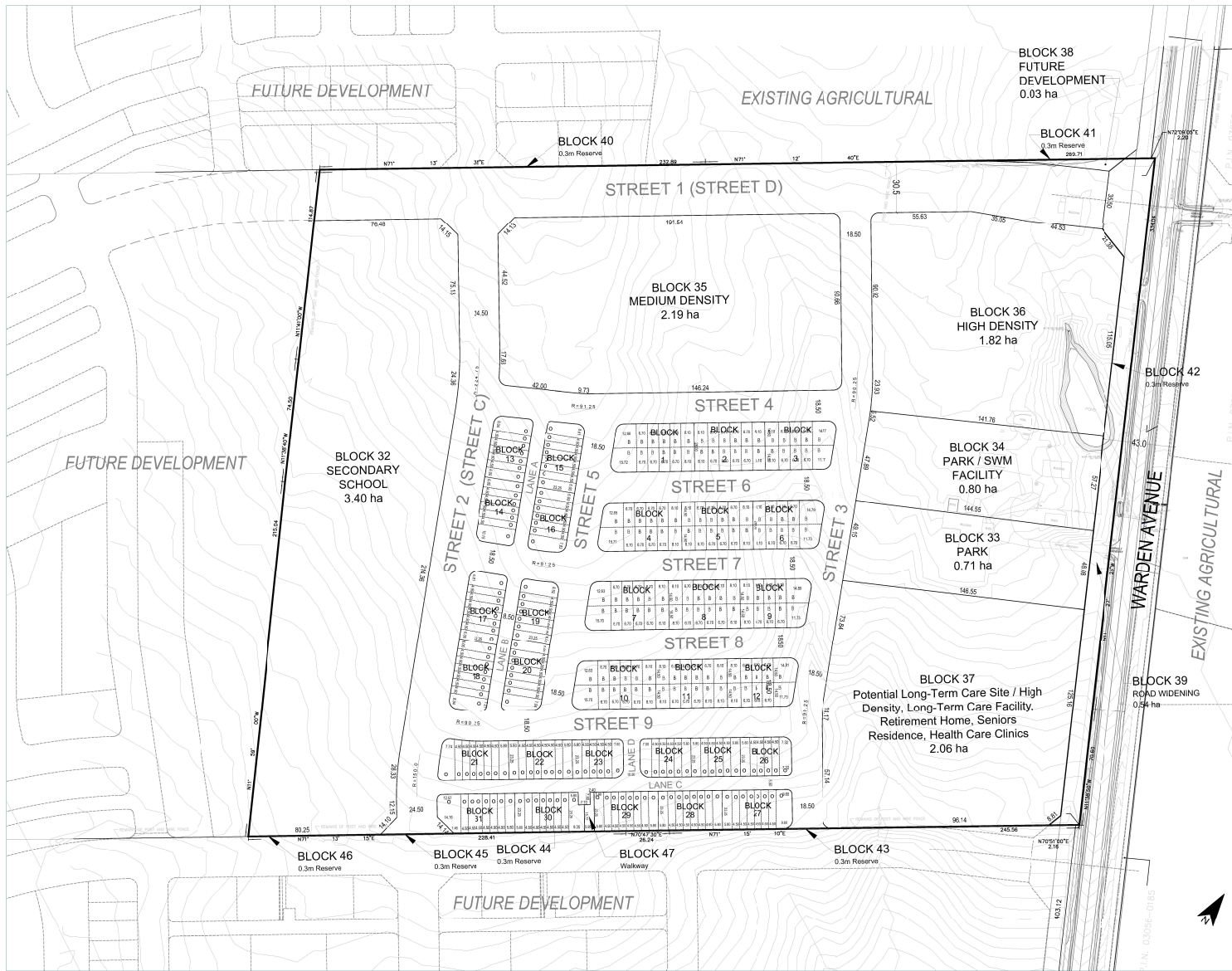
ADDITIONAL INFORMATION
 AS REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT, CHAPTER P.13(R.S.O. 1990).

(A), (e), (f), (g), (j), (l) - As shown of the Draft Plan.
 (b), (c) - As shown on the Draft and Key Plan.
 (d) - Land to be used in accordance with the Schedule of Land Use.
 (i) - Soil is silt and clay loam.
 (h), (k) - Full municipal services to be provided.

Prepared For:
 TH (WARDEN) DEVELOPMENTS (BT) INC.

MGP File No: 21-3079
 Date: November 30, 2022

[Signature]
 MGP Malone Given Parsons Ltd.



ORIGINAL DRAFT PLAN OF SUBDIVISION

APPLICANT: TH (Warden) Developments (BT) Inc.
 10506 & 10508 Warden Avenue, Markham
 FILE No. PLAN 22 265291

\\markham.ca\data\Devsrv\Geomatics\New Operation\2023 Agenda\PLAN\PLAN22_265291\PLAN22_265291 Figures.aprx

Drawn By: AM Checked By: HM



Date: 11/29/2023
FIGURE No. 4