



Report to: Special Development Services Committee

Meeting Date: April 20, 2022

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**SUBJECT:** Parkland Acquisition Study Draft Strategy Presentation  
**PREPARED BY:** Lawrence Yip, ext. 3363

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**RECOMMENDATION:**

1. Click or tap here to enter text.

*Add the following clause to all recommendations requiring further action:*

That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**EXECUTIVE SUMMARY:**

[An Executive Summary is required where a report is in excess of five (5) pages in length. The Executive Summary should not exceed three (3) pages]

**PURPOSE:**

[Insert purpose of report here]

**BACKGROUND:**

[Insert background information here]

**OPTIONS/ DISCUSSION:**

[Insert options and/or discussion here]

**FINANCIAL CONSIDERATIONS**

[Provide the financial highlights here]

**HUMAN RESOURCES CONSIDERATIONS**

[If applicable, outline any additional staffing requirements or impacts to the Collective Bargaining Agreement. Otherwise, insert "Not applicable" and leave the heading]

**ALIGNMENT WITH STRATEGIC PRIORITIES:**

[Demonstrate how the report aligns with the six areas of strategic focus (Growth Management; Transportation/Transit; Environment; Municipal Services; Parks,

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Recreation, Culture and Library Master Plan/Public Safety and Diversity, including Accessibility), otherwise insert "Not applicable" and leave the heading]

**BUSINESS UNITS CONSULTED AND AFFECTED:**

[Insert text here if required, otherwise insert "Not applicable" and leave the heading]

**RECOMMENDED BY:**

[Insert text here]

[Insert text here]

**ATTACHMENTS:**

[Insert attachment titles here]