

Report to: [Insert Committee] Meeting Date: [Insert date]

**SUBJECT**: [Title]

**PREPARED BY:** [Insert author of report and their extension]

### **RECOMMENDATION:**

1. Click or tap here to enter text.

Add the following clause to all recommendations requiring further action:

That Staff be authorized and directed to do all things necessary to give effect to this resolution.

## **EXECUTIVE SUMMARY:**

[An Executive Summary is required where a report is in excess of five (5) pages in length. The Executive Summary should not exceed three (3) pages]

### **PURPOSE:**

[Insert purpose of report here]

### **BACKGROUND:**

[Insert background information here]

#### **OPTIONS/ DISCUSSION:**

[Insert options and/or discussion here]

#### FINANCIAL CONSIDERATIONS

[Provide the financial highlights here]

#### **HUMAN RESOURCES CONSIDERATIONS**

[If applicable, outline any additional staffing requirements or impacts to the Collective Bargaining Agreement. Otherwise, insert "Not applicable" and leave the heading]

# **ALIGNMENT WITH STRATEGIC PRIORITIES:**

[Demonstrate how the report aligns with the six areas of strategic focus (Growth Management; Transportation/Transit; Environment; Municipal Services; Parks,

Recreation, Culture and Library Master Plan/Public Safety and Diversity, including Accessibility), otherwise insert "Not applicable" and leave the heading]

# **BUSINESS UNITS CONSULTED AND AFFECTED:**

[Insert text here if required, otherwise insert "Not applicable" and leave the heading]

## **RECOMMENDED BY:**

[Insert text here]

[Insert text here]

# **ATTACHMENTS:**

[Insert attachment titles here]