



RESOLUTION OF COUNCIL MEETING NO.6 DATED APRIL 3, 2018

REPORT NO. 12 – GENERAL COMMITTEE

**(5) BILL CROTHERS SECONDARY SCHOOL
OUTDOOR SPORTS FIELD JOINT USE
AND MAINTENANCE AGREEMENT (6.0)**
[Report](#)

- 1) That the report titled “Bill Crothers Secondary School Outdoor Sports Field Joint Use and Maintenance Agreement” be received; and,
- 2) That Council authorize the Mayor and Clerk to execute the “Bill Crothers Secondary School Outdoor Sports Field Joint Use and Maintenance Agreement” to the satisfaction of the Commissioner of Community and Fire Services and the City Solicitor; and further,
- 3) That Staff be authorized and directed to do all things necessary to give effect to this resolution.

A handwritten signature in black ink, appearing to read 'Kimberley Kitteringham', with a long horizontal stroke extending to the right.

Kimberley Kitteringham
City Clerk

Copy to: Brenda Librecz
Mary Creighton
Morgan Jones