

# Development Services Committee Minutes

Meeting Number 6  
March 18, 2019, 9:30 AM - 3:00 PM  
Council Chamber

Roll Call	Mayor Frank Scarpitti	Councillor Reid McAlpine
	Deputy Mayor Don Hamilton (left at 4:32 p.m.)	Councillor Karen Rea
	Regional Councillor Jack Heath (left at 2:00 p.m. and returned at 3:48 p.m.)	Councillor Andrew Keyes
	Regional Councillor Joe Li (left at 4:00 p.m.)	Councillor Amanda Collucci
	Regional Councillor Jim Jones	Councillor Khalid Usman (left at 4:23 p.m.)
	Councillor Keith Irish	Councillor Isa Lee (left at 4:15 p.m.)
	Councillor Alan Ho (left at 4:19 p.m.)	
Staff	Andy Taylor, Chief Administrative Officer	Biju Karumanchery, Director, Planning & Urban Design
	Arvin Prasad, Commissioner Development Services	Stephen Chait, Director, Economic Growth, Culture & Entrepreneurship
	Catherine Conrad, City Solicitor & Acting Director, Human Resources	Mary Creighton, Director, Recreation Services
	Bryan Frois, Chief of Staff	Alida Tari, Manager, Access & Privacy
	Brian Lee, Director Engineering	Scott Chapman, Election & Council/Committee Coordinator

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## 1. CALL TO ORDER

The Development Services Committee convened at the hour of 9:32 a.m. in the Council Chamber with Regional Councillor Jim Jones in the Chair.

Development Services Committee and everyone in the Council Chamber observed a moment of silence for the families of the victims of the Christchurch mosque shootings in New Zealand. A moment of silence was also observed for the families of the victims of the Ethiopian Airlines plane crash.

The Development Services Committee recessed at 11:57 a.m.  
 The Development Services Committee reconvened at 1:01 p.m.

**2. DISCLOSURE OF PECUNIARY INTEREST**

None disclosed.

**3. APPROVAL OF PREVIOUS MINUTES**

**3.1 SPECIAL DEVELOPMENT SERVICES COMMITTEE MINUTES -  
 FEBRUARY 19, 2019 (10.0)**

Moved by Councillor Khalid Usman  
 Seconded by Councillor Andrew Keyes

1. That the minutes of the Special Development Services Committee meeting held February 19, 2019, be confirmed.

**Carried**

**3.2 DEVELOPMENT SERVICES COMMITTEE MINUTES - FEBRUARY 25,  
 2019 (10.0)**

Moved by Councillor Khalid Usman  
 Seconded by Councillor Andrew Keyes

1. That the minutes of the Development Services Committee meeting held February 25, 2019, be confirmed.

**Carried**

**3.3 DEVELOPMENT SERVICES PUBLIC MEETING MINUTES -  
 FEBRUARY 19, 2019 (10.0)**

Moved by Councillor Khalid Usman  
 Seconded by Councillor Andrew Keyes

1. That the minutes of the Development Services Public meeting held February 19, 2019, be confirmed.

**Carried**

**4. PRESENTATIONS**

**5. DEPUTATIONS**

Deputations were made on the following agenda items:

- #8.8 Road Safety in Markham (City-Wide)
- #9.1 Recommendations for an Age-Friendly Community
- #10.1 John Street Multi-Use Pathway
- #11.2 FJ Homes Limited

Refer to the individual items for the deputation details.

## **6. COMMUNICATIONS**

Communications were received for the following agenda items:

- #8.8 Road Safety in Markham (City-Wide)
- #10.1 John Street Multi-Use Pathway
- #11.1 Douglas-Heise House 15 Wales Avenue

## **7. PETITIONS**

There were no petitions.

## **8. CONSENT REPORTS - DEVELOPMENT AND POLICY ISSUES**

### **8.1 HERITAGE MARKHAM COMMITTEE MINUTES – FEBRUARY 13, 2019 (16.11)**

Moved by Councillor Alan Ho  
Seconded by Councillor Isa Lee

1. That the minutes of the Heritage Markham Committee meeting held February 13, 2019, be received for information purposes.

**Carried**

### **8.2 VARLEY-MCKAY ART FOUNDATION OF MARKHAM MINUTES – JANUARY 14, 2019 (16.0)**

Moved by Councillor Alan Ho  
Seconded by Councillor Isa Lee

1. That the minutes of the Varley-McKay Art Foundation of Markham meeting held January 14, 2019, be received for information purposes.

**Carried**

### **8.3 PRELIMINARY REPORT 2585231 ONTARIO INC. APPLICATIONS FOR ZONING BY-LAW AMENDMENT AND DRAFT PLAN OF SUBDIVISION TO PERMIT MEDIUM-RISE RESIDENTIAL AND**

**MIXED USE DEVELOPMENT AT 9999 MARKHAM ROAD, (WARD 5)  
FILE NOS: ZA/SU 18 180621 (10.5, 10.7)**

Moved by Councillor Alan Ho  
Seconded by Councillor Isa Lee

1. That the report titled “PRELIMINARY REPORT, 2585231 Ontario Inc., Applications for Zoning By-law Amendment and Draft Plan of Subdivision to permit medium-rise residential and mixed use development at 9999 Markham Road, (Ward 5), File Nos: ZA/SU 18 180621”, be received.

**Carried**

**8.4 PRELIMINARY REPORT NEW WORLD CENTRE (MARKHAM)  
DEVELOPMENT CORPORATION 100-110 CLEGG ROAD (SOUTH  
SIDE OF HIGHWAY 7, WEST OF SOUTH TOWN CENTRE  
BOULEVARD) APPLICATIONS FOR ZONING BY-LAW AMENDMENT  
AND DRAFT PLAN OF SUBDIVISION TO PERMIT A MIXED-USE  
HIGH DENSITY DEVELOPMENT MARKHAM CENTRE (WARD 8)  
FILE NO. ZA/SU 18 180462 (10.5, 10.7)**

Moved by Regional Councillor Jack Heath  
Seconded by Deputy Mayor Don Hamilton

1. That the report titled “PRELIMINARY REPORT, New World Centre (Markham) Development Corporation, 100-110 Clegg Road (south side of Highway 7, west of South Town Centre Boulevard) Applications for zoning by-law amendment and draft plan of subdivision to permit a mixed-use high density development, Markham Centre (Ward 8), File No. ZA/SU 18 180462;” be received.

**Carried**

**8.5 RECOMMENDATION REPORT AMENDMENT TO DESIGNATION BY-  
LAW 4-78 ECKARDT-STIVER HOUSE, 206 MAIN STREET  
UNIONVILLE, WARD 3 (16.11.3)**

Moved by Councillor Alan Ho  
Seconded by Councillor Isa Lee

1. That the staff report titled “Amendment to Designation By-law 4-78, Eckardt-Stiver House, 206 Main Street Unionville”, dated March 18, 2019, be received; and,

2. That By-law 4-78 designating the Eckardt-Stiver House at 206 Main Street, Unionville under Part IV of the Ontario Heritage Act be amended as per Appendix “A” to this report, to update the Statement of Significance to include both exterior and interior architectural features; and,
3. That the Clerks Department serve upon the owner Council’s Notice of Intention to Amend the Designation By-law as per the requirements of the Ontario Heritage Act; and,
4. That if there is no objection to the amendment by the owner in accordance with the provisions of the Ontario Heritage Act, the Clerk be authorized to place an amending by-law before Council for adoption; and,
5. That if there is an objection to the amendment by the owner in accordance with the provisions of the Ontario Heritage Act, the Clerk be directed to refer the proposed amendment to the Ontario Conservation Review Board; and further,
6. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**Carried**

**8.6 RECOMMENDATION REPORT AMENDMENT TO DESIGNATION BY-LAW 211-79 BRIARWOOD FARM – JAMES MCLEAN HOUSE, 4031 SIXTEENTH AVENUE, WARD 3 (16.11.3)**

Moved by Councillor Alan Ho

Seconded by Councillor Isa Lee

1. That the staff report titled “Amendment to Designation By-law 211-79, Briarwood Farm – James McLean House, 4031 Sixteenth Avenue”, dated March 18, 2019, be received; and,
2. That By-law 211-79 designating Briarwood Farm – James McLean House at 4031 Sixteenth Avenue under Part IV of the Ontario Heritage Act be amended as per Appendix “A” to this report, as the building will be relocated within the subject property and will have a new legal description, and to update the Statement of Significance to include interior architectural features; and,
3. That the Clerks Department serve upon the owner Council’s Notice of Intention to Amend the Designation By-law as per the requirements of the Ontario Heritage Act; and,
4. That if there is no objection to the amendment by the owner in accordance with the provisions of the Ontario Heritage Act, the Clerk be authorized to place an amending by-law before Council for adoption; and,

5. That if there is an objection to the amendment by the owner in accordance with the provisions of the Ontario Heritage Act, the Clerk be directed to refer the proposed amendment to the Ontario Conservation Review Board; and further,
6. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**Carried**

**8.7 RECOMMENDATION REPORT INTENTION TO DESIGNATE A PROPERTY UNDER PART IV OF THE ONTARIO HERITAGE ACT THOMAS LOWNSBROUGH HOUSE 9392 KENNEDY ROAD, WARD 6 (16.11.3)**

Moved by Councillor Alan Ho  
Seconded by Councillor Isa Lee

1. That the staff report entitled “Intention to Designate a Property Under Part IV of the Ontario Heritage Act, Thomas Lownsbrough House, 9392 Kennedy Road,” dated March 18, 2019, be received; and,
2. That as recommended by Heritage Markham, the Thomas Lownsbrough House at 9392 Kennedy Road be approved for designation under Part IV of the Ontario Heritage Act as a property of cultural heritage value or interest; and,
3. That the Clerk’s Department be authorized to publish and serve Council’s Notice of Intention to Designate as per the requirements of the Ontario Heritage Act; and,
4. That if there are no objections to the designation in accordance with the provisions of the Ontario Heritage Act, the Clerk be authorized to place a designation by-law before Council for adoption; and,
5. That if there are any objections in accordance with the provisions of the Ontario Heritage Act, the Clerk be directed to refer the proposed designation to the Ontario Conservation Review Board; and further,
6. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**Carried**

**8.8 ROAD SAFETY IN MARKHAM (CITY-WIDE) (5.10)**

There was discussion regarding whether the City should adopt Vision Zero. Staff noted that it has not made a determination as to whether Vision Zero will be recommended to the City in its entirety at this point. Staff advised that its

recommendation will be informed by the results of the road safety audit as well as through ongoing consultations with York Region regarding the implementation of road safety programs at major intersections across Markham.

Elisabeth Tan and Steve Glassman, on behalf of the City's Cycling and Pedestrian Advisory Committee (CPAC), spoke in support of the City's continued investigation of the costs and implications of adopting Vision Zero in Markham. The Committee asked that staff consider the suggestions of the deputants in developing its recommendation on Vision Zero.

Moved by Deputy Mayor Don Hamilton

Seconded by Councillor Reid McAlpine

1. That the memorandum dated March 18, 2019 entitled "Road Safety in Markham (City-wide), be received; and,
2. **That the deputations from Elisabeth Tan and Steve Glassman be received; and,**
3. **That the communications from Gordon Lawson be received.**

**Carried**

## **9. PRESENTATIONS - DEVELOPMENT AND POLICY ISSUES**

### **9.1 RECOMMENDATIONS FOR AN AGE-FRIENDLY COMMUNITY (10.0)**

Andy Langer, Diane Gabay and Regional Councillor Jack Heath, on behalf of the Committee for an Age-Friendly Markham, delivered a PowerPoint presentation entitled "Recommendations for an Age-Friendly Community."

Elisabeth Tan, resident, addressed the Committee and spoke in support of recommendations contained in the presentation.

Anthony Ko, resident and member of Markham's Senior Advisory Committee, addressed the Committee and spoke in support of the recommendations contained in the presentation.

Lucy Giammarco, resident, addressed the Committee and spoke in support of the recommendations contained in the presentation.

The Committee discussed the following relative to the proposed recommendations for an Age-Friendly Community:

- the importance of incorporating age-friendly design and principles into planning, and developing age-friendly action plans
- municipal responsibilities and capabilities as opposed to those of other levels of government

- the potential to integrate some of the proposed recommendations into key municipal plans such as official plans, urban design guidelines and street designs
- consultation with and involvement of a diverse range of stakeholders such as older residents, municipal staff, Council, developers and various service providers

The Committee consented to modifying the recommendations to direct staff to consider only those recommendations that are deemed to be within the jurisdiction of the municipality.

The Committee suggested that the following proposed recommendations be referred to staff:

- "Always" Homes
- "Always" Guidelines
- Home Elevators & Chair Lifts for New Homes
- Home Elevators & Chair Lifts for Existing Homes
- The Supply of Land
- Preferable Locations
- Inclusionary Zoning
- Live/Work Opportunities
- Seniors' Snow Clearing Service
- Sidewalk Completion
- Implementation
- The Future Urban Area

The Committee consented that the following proposed recommendations be deleted:

- Residential Hospices
- Nursing and Personal Support Services
- Markham Parking Authority
- Surplus School Property
- Secondary Suites
- Coach Houses

Moved by Councillor Reid McAlpine

Seconded by Regional Councillor Jack Heath

1. That the presentation provided by the Members of the Committee for an Age-Friendly Markham (Regional Councillor Jack Heath, Andy Langer, Gail Leet, Christl Reeh and



Diane Gabay) entitled "Recommendations for an Age-Friendly Community", be received; and,

2. **That the deputations by Elisabeth Tan, Anthony Ko, and Lucy Giammarco regarding the Recommendations for an Age-Friendly Community be received; and,**
3. **That staff be directed to report back to Development Services Committee on the following recommendations for an Age-Friendly Markham by November 2019:**
  - a. **That all future single, semi and townhome developments approved in Markham contain a minimum number of Always Homes, those which allow owners the option of aging longer in their home, considering:**
    - **10% of new home developments be Always Homes and built on grade with no basement thus ensuring greater affordability and accessibility; and,**
    - **10% of new home developments be Always Homes and built on grade with a full basement; and,**
    - **10% of new condo units being developed meet the Always guidelines as well; and,**
  - b. **That the City develop standards for Always Homes and units for implementation as soon as possible in all new developments, having consideration for:**
    - **wheelchair accessibility including hallway widths**
    - **better kitchen and bathroom design**
    - **a shower on the main floor**
    - **proper door handles**
    - **a location for short-term sleeping quarters on the main floor**
    - **no steps from grade to the front door, and to the main floor inside**
    - **railing and ramp locations for future installation if required; and,**
  - c. **That, to improve mobility for seniors and others within their own homes thus allowing them to remain in them longer, the City require that all new singles, semis and townhouses being built in Markham include space and structural supports for future installation of home elevators and chair lifts if needed; and,**
  - d. **That, to improve mobility for seniors and others within their own homes for those living in the City's existing homes, Markham and York Region conduct a pilot retrofit home elevator and chair lift program for different types of existing homes to determine the best ways to retrofit them; and,**
  - e. **That, since the cost and availability of land are the largest impediments to significantly increasing the supply of affordable housing for seniors and others, land presently being used for surface parking be obtained at no cost in exchange for underground parking and/or structured spaces within new developments for the purpose of building affordable townhouses, condo**

**apartments and purpose built rentals, with particular consideration to parking lots found at:**

- **public utility companies;**
- **school boards;**
- **hospitals;**
- **public transportation agencies;**
- **governments at all levels; and,**
- **places of worship; and,**

- f. **That the City, in order to reduce the requirement for automobiles, concentrate on finding location opportunities for Recommendation (e) above near:**
- **good transit;**
  - **important services such as medical and dental; and,**
  - **amenities such as grocery stores, pharmacies and other retail shops; and,**
- g. **That the City implement an inclusionary zoning policy for Markham so that all future apartment developments, and other types of housing if possible, contain a reasonable percentage of affordable housing developments, as determined by Council through input by the public and stakeholders; and,**
- h. **That future developments in the City include increased allotments for live/work opportunities for neighbourhood services and residential areas in order that nearby residents, especially seniors, can walk to local services, and that the City look for opportunities to increase live/work opportunities within its existing urban boundary; and,**
- i. **That, if the City does not provide a city-wide windrow clearing service in the near future, Markham improve the current service for seniors by making it quicker; and,**
- j. **That, in order to provide a safe environment for seniors and others wishing to walk for exercise and/or walk to services, the City target the "Finish-Date" of its Sidewalk Completion Program for Arterial and Collector Roads by 2026 or earlier; and,**
- k. **That City staff suggest an appropriate organization or organizations to oversee some of the projects envisioned above, such as:**
- **an independent non-profit agency;**
  - **a current or new City/Regional agency; or,**
  - **a special section within the Development Services Commission; and further,**

1. **That Markham's Future Urban Area being developed in the Woodbine, Warden, and Kennedy areas north of Major Mackenzie, be designed with the above recommendations in mind.**

**Carried**

## **10. PRESENTATIONS - TRANSPORTATION AND INFRASTRUCTURE ISSUES**

### **10.1 JOHN STREET MULTI-USE PATHWAY (MUP) (CONSTRUCTION) (5.10)**

Brian Lee, Director, Engineering, delivered a presentation entitled "John Street Multi-Use Pathway (MUP) (Construction)."

Elisabeth Tan, resident, spoke in support of the John Street Multi-Use Pathway.

Steve Glassman, resident, spoke in support of the John Street Multi-Use Pathway.

Anthony Ko, resident, spoke in support of the John Street Multi-Use Pathway.

Peter Miasek, resident, spoke in support of the John Street Multi-Use Pathway.

David Jordon, President of the Thornhill Conservation Ratepayers' Association, spoke in opposition to the John Street Multi-Use Pathway.

The Committee discussed the following relative to the presentation:

- potential impacts on existing infrastructure and potential loss of mature trees along the John Street corridor
- increasing safety for all road users throughout Markham
- the significance of the John Street Multi-Use Pathway in relation to the City of Markham and York Region cycling and trail network
- the importance of providing road infrastructure to support and encourage a wide range of road uses and modes of transportation
- the importance of building a comprehensive cycling network to promote active transportation and address traffic congestion in the City
- discussion regarding whether the project should remain in the City's 2019 budget

Moved by Councillor Keith Irish

Seconded by Councillor Andrew Keyes

1. **That the John Street Multi-Use Pathway (MUP) be deleted from the City of Markham's 2019 capital projects budget.**

**Lost**

Moved by Mayor Frank Scarpitti  
 Seconded by Regional Councillor Jack Heath

1. **That the staff presentation provided by Brian Lee, Director, Engineering, entitled "John Street Multi-Use Pathway (MUP) (Construction)," be received; and,**
2. **That the deputations of Elisabeth Tan, Steve Glassman, Anthony Ko, Peter Miasek and David Jordon, be received; and,**
3. **That the communications of Gordon Lawson and Alena Gotz be received.**

**Carried**

## **11. REGULAR REPORTS - DEVELOPMENT AND POLICY ISSUES**

### **11.1 INTENTION TO DESIGNATE A PROPERTY UNDER PART IV OF THE ONTARIO HERITAGE ACT DOUGLAS-HEISE HOUSE 15 WALES AVENUE, WARD 4 (16.11.3)**

The Committee consented to only receive the staff report.

Moved by Deputy Mayor Don Hamilton  
 Seconded by Councillor Keith Irish

1. That the staff report entitled "Intention to Designate a Property Under Part IV of the Ontario Heritage Act, Douglas-Heise House, Address: 15 Wales Avenue," dated March 18, 2019, be received.

**Carried**

### **11.2 RECOMMENDATION REPORT F.J. HOMES LIMITED PROPOSED ZONING BY-LAW AMENDMENT AND DRAFT PLAN OF SUBDIVISION 19TM-17007 TO PERMIT 14 SINGLE DETACHED DWELLINGS**

#### **SOUTHWEST CORNER OF ROY RAINEY AVENUE AND COUNTRY RIDGE DRIVE (WARD 4) FILES ZA/SU 17 155326 (10.5, 10.7)**

Ron Blake, Senior Manager, Urban Planning, provided a brief summary of the details outlined in the report.

Melinda Holland, on behalf of the applicant, addressed the Committee and provided a brief overview of the application history, including technical issues identified and resolved through consultations with staff.

Lucy Giammarco, resident, addressed the Committee and expressed concerns with the proposed applications, including the lot frontages and lot areas relative to existing properties.

There was discussion regarding the conceptual site plan. The Committee inquired as to potential options for establishing a maximum elevation of two storeys for the proposed single detached dwellings. The Committee requested that the zoning by-law specify that the 6m rear yard set-backs will only apply to the homes on Lots 1 and 2. Staff confirmed that both of these conditions will be reflected in the amended zoning by-law.

There was discussion in regard to the proposed trail along the south-west side of the development. Staff were asked to re-evaluate the configuration and positioning of the trail, taking into consideration the apparent impact on the dimensions of Lot 1.

Moved by Councillor Karen Rea

Seconded by Mayor Frank Scarpitti

1. That the report titled “Recommendation Report, F.J Homes Limited, Proposed Zoning By-law Amendment and Draft Plan of Subdivision 19TM-17007 to permit 14 single detached dwellings. Southwest corner of Roy Rainey Avenue and Country Ridge Drive (Ward 4), Files ZA/SU 17 155326”, be received; and;
2. That the Zoning By-law Amendment application submitted by F.J. Homes Limited, to amend Zoning By-law 177-96, as amended, be approved and that the draft by-law attached as Appendix ‘A’ be finalized and enacted without further notice; and,
3. That in accordance with the provisions of subsection 45(1.4) of the Planning Act, R.S.O. 1990, c.P.13, as amended, the owner shall, through this resolution, be permitted to apply to the Committee of Adjustment for a variance from the provisions of the zoning by-law (Appendix ‘B’) within two years of its approval by Council; and,
4. That Draft Plan of Subdivision 19TM-17007 submitted by F.J. Homes Limited, be approved subject to the conditions outlined in Appendix ‘B’; and,
5. That the Director of Planning and Urban Design, or his designate be delegated authority to issue draft approval, subject to the conditions set out in Appendix ‘B’ and as may be amended by the Director of Planning and Urban Design; and,
6. That the draft plan approval for Plan of Subdivision 19TM-17007 will lapse after a period of three (3) years from the date of Council approval in the event that a subdivision agreement is not executed within that period; and,

7. That Council assign servicing allocation for up to 14 single detached dwellings; and further,
8. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**Carried**

**11.3 RECOMMENDATION REPORT 2412371 ONTARIO LIMITED (WYVIEW GROUP) 4121 HIGHWAY 7 APPLICATION FOR ZONING BY-LAW AMENDMENT TO PERMIT A TEMPORARY AUTOMOBILE STORAGE LOT (WARD 3) FILE NO.: ZA 18 154593 (10.5)**

Moved by Regional Councillor Jack Heath

Seconded by Councillor Khalid Usman

1. That the report dated March 18, 2019 titled “Recommendation Report, 2412371 Ontario Limited (Wyview Group), 4121 Highway 7 Application for zoning by-law amendment to permit a temporary car storage lot, (Ward 3), File No. ZA 18 154593,” be received; and,
2. That the record of the Public Meeting held on November 13, 2018 regarding the Zoning By-law Amendment application submitted by 2412371 Ontario Limited (Wyview Group), be received; and,
3. That the Zoning By-law Amendment application submitted by 2412371 Ontario Limited (Wyview Group) to amend Zoning By-law 304-87, as amended, be approved, and that staff finalize the implementing zoning by-law amendment for enactment by Council; and further,
4. That Staff be authorized and directed to do all things necessary to give effect to this resolution.

**Carried**

**12. MOTIONS**

There were no motions.

**13. NOTICES OF MOTION**

There were no notices of motion.

**14. NEW/OTHER BUSINESS**

There was no new / other business.

*As per Section 2 of the Council Procedural By-Law, "New/Other Business would generally apply to an item that is to be added to the Agenda due to an urgent statutory time requirement, or an emergency, or time sensitivity".*

## 15. ANNOUNCEMENTS

There were no announcements.

## 16. CONFIDENTIAL ITEMS

Moved by Councillor Reid McAlpine

Seconded by Deputy Mayor Don Hamilton

1. That, in accordance with Section 239 (2) of the Municipal Act, Development Services Committee resolve into a confidential session at 1:42 p.m. to discuss the following matters:

**Carried**

### 16.1 DEVELOPMENT AND POLICY ISSUES

#### 16.1.1 DEVELOPMENT SERVICES COMMITTEE CONFIDENTIAL MINUTES – FEBRUARY 11, 2019 (10.0) [Section 239 (2) (e)]

Development Services Committee confirmed the February 11, 2019 confidential minutes.

#### 16.1.2 ADVICE THAT IS SUBJECT TO SOLICITOR-CLIENT PRIVILEGE, INCLUDING COMMUNICATIONS NECESSARY FOR THAT PURPOSE - [Section 239 (2) (f)] – 15 WALES AVENUE (WARD 4) (8.0)

Development Services Committee consented to place this item on the March 19, 2019 confidential Council agenda.

## 17. ADJOURNMENT

Moved by Councillor Amanda Collucci

Seconded by Councillor Andrew Keyes

1. That the Development Services Committee adjourn at 4:38 p.m.

**Carried**